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KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

CONSERVATION DIVISION
Wichita, Kansas

11-16-1959

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, KansasFile No. _____ County: STAFFORDLocation: NW-NW-SE Sec. 23 Twp. 21 Rge. 11 (E) (W) ☒Name of Field: _____ Total Depth: 3450'

I have this date completed supervision of plugging of:

Lease Name: J. H. FAIR Well No. 1Operator's Full Name: J. BERGMAN OIL CoComplete Address: 475 UNION CENTER WICHITA, KANSPlugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A ☒

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No ☒

If yes how long? _____ Reason: _____

Operation Completed: Hour 2:00 PM Day 3 Month Nov Year 1959

The above well was plugged as follows:

8 7/8 - 262' - CIRC.FILLED HOLE W/MUD TO 240' - SET PLUG W/1/4SP. HILLS - MIXED 20 IN. CONT. THROUGH DRILLPIPE - FILLED W/MUD TO 35' - SET PLUG W/HILLSFILLED TO BOTTOM OF CELLAR W/10 IN. CONT.Signed: Frank Brando
Conservation Division AgentReviewed: J. Lewis Brock
Field Supervisor

Remarks: _____

INVOICED

DATE 1/14/60INV. NO. 662-4