## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

R

Wichita 2, Kansas County: STAFFORD File No. Twp. \_2/ Rge. \_/4/\_ (E)\_\_(W) ~ Location: NE- SW- NW Sec. 22 Name of Field:\_\_\_\_ Total Depth: 3802 I have this date completed supervision of plugging of: Operator's Full Name: 14061 + GUSSMAN Complete Address: 17/4 FIRST NATH BINK BLOG. TULSA, OKLA. Plugging Contractor: Co Address: License No. Oil Well \_\_\_\_ Gas Well \_\_\_\_ Input Well \_\_\_\_ SWD Well \_\_\_\_ D & A \_\_\_\_ Other well as hereafter indicated: Was any delay in plugging operations caused by Conservation Division Agent? Yes No 😕 Reason: If yes how long? Operation Completed: Hour 1:30 Day 23 Month 1/11/ The above well was plugged as follows: - 269 W/225 AX CIUC - 4/3 VISC MUD. BOTTON OF CELLAR WILD Conservation Division Agent

Remarks:

Reviewed:

Field Supervisor

TO:

Jewel M. Ogden, Director 500 Insurance Building

212 North Market

5-28-58

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