

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-145-21009-6000
SE 1/4, Sec. 24, T 23 S, R 15 W

50' feet from N/S section line
50' feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5040

Lease Name Murphy Well # 1

Operator: Alpine Drilling Co Inc
Name & Address: 200 E 1st St Ste 500, Wichita, KS 67202

County Lawrence

Well Total Depth 4158 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 380' 27 1/2 sv

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Alpine Drilling License Number 5040 178399

Address Co. Tool

Company to plug at: Hour: 10:15 Day: 1 Month: Jan Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Walt Caldwell

(company name) Alpine Drilling (phone) _____

were: Heavy mud to 920' sv Cement at 920' mud to 370' 40 sv Cement mud to 40' solid bridge 10 sv Cement to surface 10 sv Cement in Rot hole 50-50 pg 49 gel 39 pp.

Signed J. M. Tush
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 5:00 pm Day: 1 Month: Jan Year: 19 83

ACTUAL PLUGGING REPORT

70 sv Cement at 920'

40 sv Cement at 370'

10 sv Cement at 40' solid bridge

10 sv Cement in Rot hole

RECEIVED
STATE CORPORATION COMMISSION

JAN 04 1983

CONSERVATION DIVISION
Wichita, Kansas

Remarks: Cemented by Allied

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed J. M. Tush
(TECHNICIAN)

INVOICED
DATE 1-13-83
INV. NO. 223-W

\$ 135.14

1900

