

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 145 - 20648-0000 (of this well)  
Lease Owner Alpine Drilling Co., Inc.  
Address 200 E. First, Suite 500, Wichita, KS 67202  
Lease (Farm Name) Grizzell Well No. B-1  
Well Location SE NE NE Sec. 23 Twp. 23S Rge. 15W xxxxxxxxxxxx  
County Pawnee Total Depth 4094 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A XX  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin Noon 1-30-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Gary Bagby Address Sterling, Kansas

Plugging Contractor Husky Drilling Co., Inc. License No. \_\_\_\_\_  
Address 200 E. First, Suite 500, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:  
Name Alpine Drilling Co., Inc.  
Address 200 E. First, Suite 500, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Jon T. Williams, Jr.  
ALPINE DRILLING CO., INC.  
Applicant or Acting Agent  
Jon T. Williams, Jr., President  
Date: February 1, 1980

RECEIVED  
STATE CORPORATION COMMISSION  
FEB - 4 1980  
2-4-80  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY

Governor  
Chairman  
Commissioner  
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

February 1, 1980

WELL PLUGGING AUTHORITY

Graizzel "B" Well No. 1  
SE NE NE, Sec. 23-23S-15W  
Pawnee County  
4094'  
Huskey Drig. Co.

15-145-26648-0000

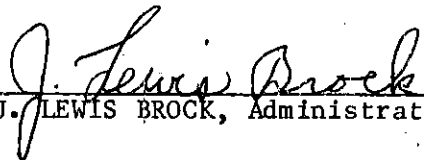
Alpine Drilling Company, Inc.  
200 E. 1st, Suite 500  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Marion Schmidt 2104 Canterbury Rd., Hays, KS 67601

is hereby assigned to supervise the plugging of the above named well