

State of Kansas



FORM - CP-2
Rev. 8-26-62

15-185-01391-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

OCT 28 1964

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Norman Cook of Abercrombie Drilling Inc. has this date requested permission to plug the following described well:

Mr. Cook guarantees payment of the plugging fee.

Operator's full Name: Burch Exploration Limited

Complete Address: 1011 Union Center, Wichita, Kansas

Lease Name: Strobel Well No. # 1

Location: C NW SE NW Sec. 23 Twp. 21 Rge. 14 (E) (W) W

County Stafford Total Depth 3840 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Cook was instructed to plug the well as follows:

265' of 8 5/8" surface pipe, cement circulated with 225 sacks.

Fill hole with drilling mud to 250', 1st cementing plug, bridge

with hulls, and cement with 25 sacks. Fill hole with drilling

mud to 40', 2nd cementing plug, bridge with hulls, and cement

with 10 sacks to base cellar. Bridge and cement rat hole with

2 sacks.

Very truly yours,

Archie Elving