

State of Kansas



15-009-20032-00-00

FORM - CP-2
Rev. 9-8-64

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAR 27 1967

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Dale Oller of Murfin Drilling Co. has this
date requested permission to plug the following described well:

Mr. Oller guarantees payment of the plugging fee.

Operator's full Name: Vincent F. Hiebsch

Complete Address: 1015 Central Bldg. Wichita, Kansas

Lease Name: Ahrens Well No. 1

Location: NW SW NE Sec. 20 Twp. 16S Rge. 12 (W)

County BARTON Total Depth 3420 Oil Well

Gas Well ☐ Input Well ☐ SWD Well ☐ D & A ☒ Lost Hole ☐

Mr. Oller was instructed ~~to plug the well~~ as follows:

To contact Mr. Don Truman
for plugging instructions.

368' of 8 5/8 cemented with 175/sx

Very truly yours,

S. S. G. Weiler
Conservation Division Agent