JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Cheirmen Commissioner Commissioner Executive Secretary

J. Lewis Brock



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

Administrator 245 North Water Wichita, Kansas 67202 Dear Sir: Towns Mustang Drlg. Inc. has this of date requested permission to plug the following described well: Mr. Towns guarantees payment of the plugging fee. Operator's full Name: Mustang Drlg., Inc. Box 1425 Great Bend, Ks. 67530 Complete Address: Dwyor Lease Name: Well No. #1Location: 1980; FEI. & 1220; FMISec. 6 Twp. 21 Rge. 14 (E) (W) X County: Stafford Total Depth 3750 Oil Well Gas Well Input Well SWD Well D & A X Lost Hole Towns was instructed to plug the well as follows: 8 5/8" casing comont w/25 sx. 50/50 poz-mix 2% gol 3% c.c follow w/175 sx. c.cement 3% c.c plug & 50 sx. @ 910' plug & 40 sx. Bridge & 10 sx. @ 40' to 5' below g.L. 2 sx. cement in w.w. 15 sx in rathole Comented by Sun Very truly yours,

Conservation Division Agent