



JOHN CARLIN
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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Francis of Woodman Farm H. has this date requested permission to plug the following described well:

Operator's Full Name: John D Farmer

Complete Address: 370 W Wichita Russell, K.

Lease Name: Borrett Well No. 2

Location: E 1/2 NW 5W Sec. 6 Twp. 21 Rge. 14 (E) (W) C

County: Stifford Total Depth: 3710

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Francis was instructed to plug the well as follows:

Heavy mud to 700' eir. 60 SK Cement at 700'
mud to 270', 40 SK Cement mud to 40' solid bridge
10 SK Cement to surface 10 SK Cement, 14 R/L to
5 SK Cement firm on water. 3 SK Cement in water
well, 50 Soper eggel 39 gal

RECEIVED
STATE CORPORATION COMMISSION
3-9-82
MAR - 9 1982

Very truly yours,

J. A. [Signature]
Conservation Division Agent

CONSERVATION DIVISION
Wichita Kansas