STATE CORPORATION COMMISSION

Giventa Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | Staffor | | County | y. Sec. 23 Tw | vp21S Rg | el4W (XC)_ | (W) |
|--|-----------------------|---------------------------------------|--|--|---------------------------------------|-------------------|--------------------|
| NORTH | Location as " | NE/CNW¤SW¤" | or footage from | $_{\rm m \ lines} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ | SE SE | | |
| ! | - · · · · | Raymond KEENA | | pany, Inc. | | - | |
| 1 | Lease Name | 410 Fourt | | al Bank Bu | ildina | Well No | Vonas a |
| 1 i 1i | 4 | | | | Dry Hole | A ICIIIrai | Nalisas |
| | 1 | Well (completed : | | 77.10.07 | | | 10 |
| | | mpleted or plugging filed | | | | | 19 |
| | | or plugging approv | | | v 19, 19 | 62 | 19 |
| 1 1 1 | | menced | | | v 19. 19 | 62 | |
| | Plugging com | pleted. | | Februar | y 19, 19 | 62 | 19 |
| | | andonment of wel | | | Dry E | Iole | |
| | | | | <u> </u> | | | |
| | If a producin | g well is abandon | ed, date of la | st production | | | 19 |
| Visit will appear to a plant | Was permissi | on obtained from | the Conserva | ation Division or | its agents be | fore plugging | was com- |
| Locate well correctly on above Section Plat | menced? | | yes | T1 | | #1 C+- | CC _ 1 TC . |
| Name of Conservation Agent who supe | rvised plugging of t | this well | Lr. W. 1 | J. Lackam | p, R, R | <u>. #1, Бта</u> | iiora, Ks. |
| Producing formation | عدا معا معم فعصمه | Depth to top | Botton | <u> </u> | rotal Depth o | of Well 217 | Feet |
| Show depth and thickness of all water, | on and gas formati | ons. | | | | | |
| OIL, GAS OR WATER RECORD | S | | | | | CASING RE | CORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED | |
| | | | - | 8 5/8" | 2711 | | |
| | | | | [| | | |
| | | | | | | | |
| | | | | | | | |
| | | <u> </u> | | | | _ | <u></u> |
| | | | | | | | |
| | | | | | | | |
| | | | <u>L</u> |] | | | |
| | | Fill w/muc Set plug #2 | @40' w/ | | lls and l | 2 Sx. ce | ment. |
| | | Plugged @ | 5:00 PM | | | | |
| | | | | | | | |
| | | | | | - 5 | | |
| | | · · · · · · · · · · · · · · · · · · · | | وترج بيد | المراجع | a hadson | |
| | | | | F. 1. | · · · · · · · · · · · · · · · · · · · | 5. 600. | |
| - | | | | STATE | <u> </u> | . 1962 | |
| | | | • | _ | MAK | -c101 | <u> </u> |
| | | | | | | ON DIAIS | |
| | | | | | NSERVAT | N DIVISION | |
| | | | | | Wi-ui. | 3- | 5-62 |
| | | | . | | | - | |
| | | | | | _ | | |
| | (If additio | nal description is nece | ssary, use BACE | of this sheet) | | | |
| Name of Florging Contractor | Raymond Oil | | | | | | |
| Address | 10 Fourth N | lational Ban | k Buildi: | ng, Wichita | a 2, Kan | sas | - |
| | /////////_ | | | , | | | |
| STATE OF KANSAS | CO | OUNTY OF | Sedgwick | <u>. </u> | 'ss. | | |
| Wm. M. Raymon | nd , | | employee of | owner) or (owne | |) of the above | e-described |
| well, being first duly sworn on oath, | says: That I have | | | | | | |
| above-described well as filed and that | the same are true | and correct. So l | help me God. | · <u> </u> | 2 | | 1 |
| | | (Signature) | Www | _ hu_ | Can | mon | ري |
| | | ,g/ | Wm. M. | Raymond | Presid | ent | |
| | | | | | al Bank (Address) | | <u>Wichi</u> ta, F |
| SUBSCRIBED AND SWORN TO before | re me this | day of_ | March | | 10 | 62 | |
| ===. = = = = = | | | -1 | \$ | D. 1 | | |
| A 1.0 | 1062 "1 " | | Vran | Cas Co | Barka | | Deslation |
| My commission expires April 18 | , 1963 | | | | | 1V OTG† | y Public. |



15.185.01135.0000

Raymond Oil Company, Inc.

No. 1 KEENAN

ELEVATION

1929. DF

E/2 SE SE 23-21S-14W

Stafford County, Kansas

1932. RB

Contractor:

Raymond Oil Company, Inc. - Rig #4

Commenced: Completed:

February 10, 1962

February 19, 1962

Casing Record

8 5/8" @271' w/275 Sacks

Figures Indicate Bottom of Formation

| Formation | Depth | | |
|---|--------------|--|--|
| Surface Soil and Sand | 271 | | |
| Shale and Red Bed | 826 | | |
| Broken Shale - Anhydrite | 855 | | |
| Shale and Red Bed | 1045 | | |
| Shale | 1700 | | |
| Shale Lime and Shale Lime and Shale Chert STATE CORPORATION COMMISSION 5 1962 | 3418 | | |
| Lime E E COMMISSION | 3 470 | | |
| Lime and Shale CORPORATION | 3680 | | |
| Chert STATE OF 5 1902 | 3717 | | |
| Chert STATE CORPORATION 1962 Sand and Shale MAR 5 1962 | 3761 | | |
| Lime CERVATION DESCRIPTION | 3796 TD | | |
| Sand and Shale Lime CONSERVATION DIVISION CONSERVATION DIVISION CONSERVATION DIVISION | - | | |
| TOPS | | | |
| Heebner | 3286 | | |
| Toronto | 3308 | | |
| Douglas Shale | 3326 | | |
| Brown Lime | 3407 | | |
| Lansing | 3418 | | |
| Base Kansas City | 3641 | | |
| Viola | 3680 | | |
| Simpson | 3717 | | |
| Arbuckle | 3761 | | |
| Total Depth | 3796 | | |
| | | | |

STATE OF KANSAS)

SS.

COUNTY OF SEDGWICK

I hereby certify that the above is true and correct to the best of my knowledge.

Wm. M. Raymond, President

Subscribed and sworn to before me this 27th day of January, 1962.

commission expires

Notary Public