



STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Topeka, Kansas

NORTH

Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Donald Truan - Russell, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3420 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug and 20 sacks @ 600

Plug and 20 sacks @ 3.60

Plug and 10 sacks @ 40

~~RECEIVED~~
STATE CORPORATION COMMISSION

APR 19 1987

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center - Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the
above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY

W. R. Munro

W. R. Murfin (Address)

SUBSCRIBED AND SWEARN TO before me this 12th day of R. M. DILLIN (Deputy) April, 1967

Adelma mizneri

ADELA MIZENER, Notary Public
My commission expires November 5, 1970

Notary Public.

15-009-20032-00-00

WELL LOG

COMPANY

Vince Hiebsch

SEC. 20 T. 16S R. 12W
LOC. NW SW NE

FARM Ahrens

NO. ONE

RIG. NO. 11

TOTAL DEPTH 3420'

COMM. 3-20-67

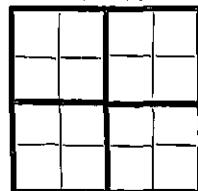
COMP. 3-28-67

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

COUNTRY Barton - Kansas
KANSAS



CASING

20 10
15 8 5/8" 368' w/175 Sacks
12 6
13 5

ELEVATION 1912KB

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

370 Surface Hole
415 Shale
820 Sand-Red Bed
860 Anhydrite
1115 Shale
1525 Shale-Shells
1690 Shale-Lime
2395 Lime-Shale
2705 Shale & Shells
2810 Shale-Lime
2995 Lime & Shale
3165 Lime
3185 Lime & Shale
3330 Lime
3390 Lime & Shale
3420 R. T. D.

RECEIVED
STATE CORPORATION COMMISSION
APR 10 1967
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS }
County of SEDGWICK } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Ahrens #1 well.

W. R. Murfin
W. R. Murfin

Subscribed and sworn to before me this 12th day of April 1967

My Commission Expires: ADELA MIZENER, Notary Public
My commission expires November 5, 1970

Adele Mizener
NOTARY PUBLIC