

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

Locate well correctly on above
Section Plat

Barton County, Sec. 20 Twp. 16S Rge. (E) 12 (W)
Location as "NE/CNW/SW" or footage from lines NW SW NE
Lease Owner Murfin Drilling Company
Lease Name Ahrens Well No. one
Office Address 617 Union Center - Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3-28- 19 67
Application for plugging filed 3-28 19 67
Application for plugging approved 3-28 19 67
Plugging commenced 3-28 19 67
Plugging completed 3-28 19 67
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Donald Truan - Russell, Kansas
Producing formation Depth to top Bottom Total Depth of Well 3420 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug and 20 sacks @ 600
Plug and 20 sacks @ 360
Plug and 10 sacks @ 40

RECEIVED
STATE CORPORATION COMMISSION

APR 19 1967

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center - Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY

W. R. Murfin (Address)

SUBSCRIBED AND SWORN TO before me this 12th day of April, 19 67

ADELA MIZENER, Notary Public
My commission expires November 5, 1970

Notary Public.

15-009-20032 -00-00
WELL LOG

COMPANY

Vince Hiebsch

SEC. 20 T. 16S R. 12W
LOC. NW SW NE

FARM Ahrens

NO. ONE

RIG. NO. 11

TOTAL DEPTH 3420'

COMM. 3-20-67

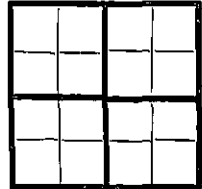
COMP. 3-28-67

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

COUNTRY Barton - Kansas
KANSAS



CASING

20	10
15	8 5/8" 368' w/175 Sacks
12	6
13	5

ELEVATION 1912KB

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

370	Surface Hole
415	Shale
820	Sand-Red Bed
860	Anhydrite
1115	Shale
1525	Shale-Shells
1690	Shale-Lime
2395	Lime-Shale
2705	Shale & Shells
2810	Shale-Lime
2995	Lime & Shale
3165	Lime
3185	Lime & Shale
3330	Lime
3390	Lime & Shale
3420	R. T. D.

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APR 19 1967
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, W. R. Murfin of the Murfin Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Ahrens #1 well.

Subscribed and sworn to before me this 12th day of April 1967
W. R. Murfin

My Commission Expires: ADELA MIZENER, Notary Public
My commission expires November 5, 1970

Adela Mizener
NOTARY PUBLIC