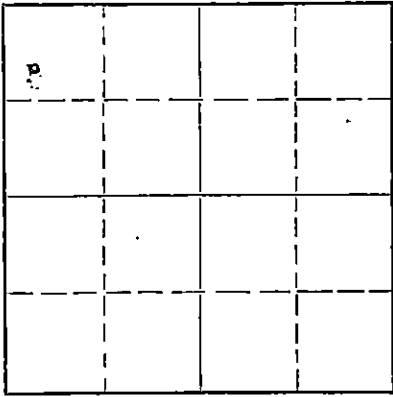


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Stafford County. Sec. 23 Twp. 21 Rge. 11 West (X) (W)

Location as "NE/CNW&SW" or footage from lines SW NW NW
Lease Owner F. G. Holl
Lease Name FAIR Well No. 2
Office Address 6427 East Kellogg - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 11-9 19 66
Application for plugging filed 11-9 19 66
Application for plugging approved 11-9 19 66
Plugging commenced 11-9 19 66
Plugging completed 11-9 19 66
Reason for abandonment of well or producing formation _____



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Archie Elving
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3442 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy mud to 240'
Set Plug - 1/4 sack hulls & 25 sks. cement thru Drill Pipe.
Filled hole with heavy mud to 40' - Good Bridge
Set 10 sks. Cement
2 Sacks Cement in rat hole

RECEIVED
STATE CORPORATION COMMISSION
NOV 14 1966
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____
Address _____

STATE OF KANSAS, COUNTY OF BARTON, ss.
L. O. CHUBB (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. O. Chubb
Box 823 - Great Bend, Ks.
(Address)

SUBSCRIBED AND SWORN to before me this 10 day of November, 19 66

My commission expires April 11, 1970
Dorothy M. Hague Notary Public.

W E L L L O G

DATE COMMENCED: November 1, 1966
 DATE COMPLETED: November 9, 1966

F. G. HOLL
 FAIR #2
 SW NW NW
 Sec. 23-T21s-R11w
 Stafford County, Kansas

ELEVATION; 1742 K.B.

0 - 90' Clay & Sand
 90 - 155' Sand
 155 - 456' Red Bed
 456 - 480' ANHYDRITE
 480 - 1640' Shale & Shells
 1640 - 1975' Lime & Shale
 1975 - 2655' Shale & Lime
 2655 - 2924' Lime
 2924 - 2930' Shale
 2930 - 2939' Shale & Lime
 2939 - 2956' Lime
 2956 - 3053' Shale
 3053 - 3073' Lime Shale
 3073 - 3337' Lime
 3337 - 3394' Conglomerate
 3394 - 3429' Sand & Shale
 3429 - 3442' Dolomite

FORMATION DATA

ANHYDRITE	456
HEEBNER	2924
BROWN LIME	3053
LANSING	3073
CONGLOMERATE	3337
SIMPSON	3394
ARBUCKLE	3429
R.T.D.	3442

SURFACE CASING: Set 8-5/8"
 at 255' ~~xxxxx~~ with 225 sacks
 cement.

A F F I D A V I T

STATE OF KANSAS

COUNTY OF BARTON ss

L. O. Chubb, of lawful age, does swear that the facts and
 statements herein contained are true and correct to the best of his
 knowledge.

L. O. Chubb

L. O. Chubb

Subscribed and sworn to before me this 10th day of November, 1966

My Comm. Expires:
4-11-70

Reedley M. Hagne
 Notary Public

RECEIVED
 CORPORATION COMMISSION
 NOV 14 1966
 DIVISION
 Wichita, Kansas