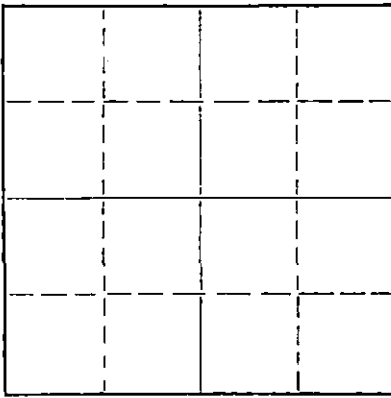


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Stafford

County. Sec. 23 Twp. 21S Rge. 11 (W) (W)Location as "NE/CNW/SW" or footage from lines NW NW SELease Owner JAY BERGMAN OIL COMPANYLease Name J. H. Fair Well No. #1Office Address 425 Union Center, Wichita 2, KansasCharacter of Well (completed as Oil, Gas or Dry Hole) Dry HoleDate well completed November 3, 19 59Application for plugging filed November 3, 19 59Application for plugging approved November 3, 19 59Plugging commenced November 3, 19 59Plugging completed November 3, 19 59Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes.Name of Conservation Agent who supervised plugging of this well Frank BroadfootProducing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3450 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

8-5/8" - 262', circ.Filled hole with mud to 340'. Set plug with hulls - 20 sacks cementthrough drill pipe - filled hole with mud to 35', set plug with hulls.Capped to base of cellar with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor BERGMAN DRILLING, INC. 425 Union Center, Wichita, Kansas

Address _____

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Harold Bergman

(I am the owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

425 Union Center, Wichita 2, Kansas

(Address)

SUBSCRIBED AND SWORN to before me this 9th day of November, 19 59Cecile L. Lawson

Cecile L. Lawson

Notary Public.

My commission expires June 30, 1963

WELL LOG

#1 J. H. Fair, NW NW SE, Section 23-T21s-R11w, Stafford County, Kansas.

SPUD DATE: October 24, 1959

COMPLETION DATE: November 3, 1959

Elevation - 1736 K. B.

0- 140 Surface clay, sand & shale
 140- 262 Shale & Shells, Red Bed
 262- 435 Red Shale
 435-1035 Red Bed Shale
 1035-1420 Shale & Shells
 1420-1585- Shale - Shells
 1584-1745 Shale & Lime
 1745-1895 Lime & Shale
 1895-1985 Lime & Shale
 1985-2120 Shale & Shells
 2120-2410 Shale & Shells
 2410-2520 Shells - Shale
 2520-2654 Shale & Shells
 2654-2750 Lime Shale
 2750-2870 Lime Shale
 2870-2934 Shale & Lime
 2934-2989 Shale - Lime
 2989-3062 Lime Shale
 3062-3117 Shale & Lime
 3117-3175 Lime & Shale
 3175-3210 Lime Shale
 3210-3292 Lime & Shale
 3292-3350 Lime & Shale
 3350-3398 Lime Chat Shale
 3398-3426 Shale - Lime
 3426-3443 Shale - Lime
 3443-3450 Shale, Sand Lime

GEOLOGICAL TOPS

Heebner	2929 (-1193)
Toronto	2945 (-1209)
Douglas	2959 (-1223)
Brown Lime	3063 (-1327)
Lansing	3082 (-1346)
Viola	3365 (-1629)
Simpson Shale	3397 (-1661)
Arbuckle	3445 (-1709)
Total Depth	3450'

RECEIVED
 STATE CORPORATION COMMISSION
 NOV 10 1959
 CONSERVATION DIVISION
 Wichita, Kansas

A F F I D A V I T

STATE OF KANSAS

)

SS

COUNTY OF SEDGWICK

)

I, do swear that the statements and matter herein contained are true to the best of my knowledge.

JAY BERGMAN OIL COMPANY


 Harold Bergman

Subscribed and sworn to before me
 this 9th day of November, 1959.

My Commission Expires: June 30, 1963.


 Notary Public