STATE OF KANSAS
STATE CORPORATION COMMISSION
COO Colorado Derby Building

\*\*ELL PLUGGING RECORD

K.A.R.-82-3-117

1

| AP I | NUMBER_ | 15.185.30270-000 |
|------|---------|------------------|
|      |         |                  |

CONSERVATION DROWLS ed 08-84 Wichita, Kansas

| Wichita, Kansas 67202   | aing  | LEASE NAME Rugan #1  |                                     |  |  |  |  |  |  |
|---|---|--|-------------------------------------|--|--|--|--|--|--|
|   |   | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. |                                     |  | WELL NUM                                 | WELL NUMBERSW NW SW                                  |  |  |  |
|   | and   |  |                                     |  | _  | Ft. from S Section Line                              |  |  |  |
| office within 30 days   |   |  |                                     |  | Ft. from E Section Line                  |  |  |  |  |
| LEASE OPERATOR Ra   | ymond Oil Comp  | SEC. 22  | SEC. 22 TWP. 21 RGE. 11w (E) or (W) |  |  |  |  |  |  |
| ADDRESS One Main Pl   | ace, Suite 900  | COUNTY _   | COUNTYStafford                      |  |  |  |  |  |  |
| PHONE#(316) 267-4214  | OPERATORS L   | Date Wel   | Date Well Completed                 |  |  |  |  |  |  |
| Character of Well   | ·<br>   | Plugging   | Plugging Commenced 6/7/85           |  |  |  |  |  |  |
| (OII, Gas, D&A, SWD, I  | nput, Water Suj   | Plugging   | Plugging Completed 6/18/85          |  |  |  |  |  |  |
| Did you notify the KCC.   | KDHE Joint Die  | strict Off   | Ice                                 | prior to   | plugging t                               | his well?  | /es                                      |  |  |
| Which KCC/KDHE Joint O  | ffice did you i   | notífy?  |                                     | _  | Dodge Cit                                | у  |  |  |  |
| is ACO-1 filed?   | lf not,   | is well lo   | g at                                | tached?  |  |  | · · · · · · · · · · · · · · · · · · ·    |  |  |
| Producing Formation   |   | Depth t  | о То                                | p  | Botto                                    | 7. TT.   | 3681'                                    |  |  |
| Show depth and thickne  | ss of all water   | r, oll and   | gas                                 | formatio   | ons.                                     |  |  |  |  |
| OIL, GAS OR WATER REC   | ORDS  | <u></u>  |                                     | CA   | SING RECOR                               | RD   |  |  |  |
| Formation Con   | tent  | From T   | 0                                   | Size   | Put in                                   | Pulled out   |  |  |  |
|   |   | -<br>  -   | <u> </u>                            | 10 3/4   | 206'                                     | none   |  |  |  |
|   |   | [  |                                     | 5 1/3"   | _3610'                                   | 1703   |  |  |  |
| 1800', & 170<br>80 cement,<br>Plugging con                                      | or methods used<br>haracter of same<br>tom with sand of<br>D3'. Pulled 5:<br>15 gel. 1 hull | d in intro<br>ne and dep<br>to 3560' &<br>5 joints o<br>, & 250 sa | duci<br>th p<br>5 s<br>f pi<br>cks  | ng It Int<br>laced, fr<br>acks ceme<br>pe. Plug<br>60/40 poz | o the hole om feet tent. Shot ged well w | o. If cement  ofeet eac  pipe at 2100  with 3 hulls, | or other plugs th set. 1', 2000', 20 cel |  |  |
| Name of Plugging Contr  |   |  | <u>ulli</u>                         | ng   | t  | icense No  | 6050                                     |  |  |
| Address Box 347, Cha  | ase, Ks. 67524  | <u> </u>   |                                     | <del></del>  |  |  |  |  |  |
| STATE OF Kansas   | cou   | JNTY OF  | R                                   | ice  | <del></del>                              | _,ss <b>.</b>  |  |  |  |
| R. Darrell I above-described well, statements, and matter the same are true and | being first du<br>s herein conta  | ined and t   | he I                                | th, says:<br>og of the                                       | That I had above-des                     | ive knowledge  | as filed that                            |  |  |
|   |   |  |                                     |  |  | Chase, Ks.   |  |  |  |
| SUBSC   | RIBED AND SWORI   | N TO befor   | e me                                | this 19  | ene Z                                    | RECEI  | AN AREA                                  |  |  |
| My Co   | mmission Expir  | 05 :   | ¥ .                                 | IRENE HOO<br>State of Kai<br>Comm. Exp. Aug                  | VER                                      | JUN 2 (  | O 1985 Form CP-4                         |  |  |