

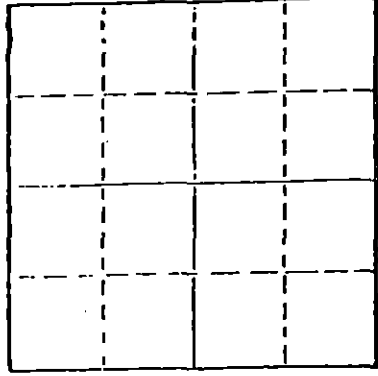
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Stafford County, Sec. 20 Twp. 21 Rge. 14 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW NW SW

Lease Owner Woodman & Iannitti Drilling Co.
Lease Name Russell-Brewer Well No. Kans.
Office Address 1008 Douglas Bldg. 104 So. Broadway Wichita,
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plat

dry hole
Date Well completed Oct. 1 1980
Application for plugging filed Oct. 1 1980
Application for plugging approved Oct. 1 1980
Plugging commenced Oct. 1 1980
Plugging completed Oct. 1 1980
Reason for abandonment of well or producing formation

dry
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Wm. T. Owen
Producing formation Depth to top Bottom Total Depth of Well 3788
Show depth and thickness of all water, oil and gas formations.

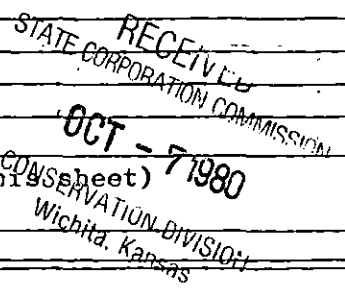
OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 281 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

1st. plug 540 w/50 sx.
2nd plug 270 w/40 sx.
3rd plug 40 w/10 sx.



(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
K. T. Woodman (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
1008 Douglas. Bldg. 104 So. Broadway
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of October, 19 80

My commission expires Feb. 11, 1984
Justina Chamberlain Notary Public.



K.T. WOODMAN
 RES. PHONE 733-0418
 OFF. PHONE 265-7650
 WICHITA, KANSAS

D. J. IANNITTI
 PHONE 792-2921
 GREAT BEND, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY

Rotary Drilling Contractors

1008 DOUGLAS BUILDING
 104 S. BROADWAY
 WICHITA, KANSAS 67202

October 6, 1980

| | |
|--------------|---------------------------------|
| Company; | Woodman & Iannitti Drilling Co. |
| Farm; | Russell-Brewer #1 |
| Location; | SW NW SW |
| Section; | 20-21S-14W |
| County; | Stafford |
| Contractor; | Woodman & Iannitti Drilling Co. |
| Comm; | September 25, 1980 |
| Compl; | October 1, 1980 |
| Total Depth; | 3788 |
| Casing; | 8 5/8 @ 281 w/225 sx |
| Production; | D & A |

Figures Indicate Bottom Of Formations;

| | |
|------|--------------|
| 20 | Sandy soil |
| 220 | Sand |
| 234 | Hard sand |
| 281 | Shale |
| 633 | Shale |
| 873 | Redbed |
| 897 | Anhy |
| 1930 | Shale |
| 2232 | Shale & lime |
| 3054 | Shale & lime |
| 3511 | Lime & shale |
| 3580 | Lime & shale |
| 3645 | Kansas City |
| 3765 | Lime |
| 3783 | Lime |
| 3788 | Arbuckle |

I certify the above to be a true and correct copy of the drillers log to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K.T. Woodman
 K. T. Woodman

RECEIVED
 STATE CORPORATION COMMISSION

OCT - 7 1980

CONSERVATION DIVISION
 Wichita, Kansas