

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 185 - 21,082 .0000 (of this well)  
Lease Owner Woodman & Iannitti Drilling Co.  
Address 1008 Douglas Bldg. 104 So. Broadway, Wichita, Kansas 67202  
Lease (Farm Name) Russell-Brewer Well No. 1  
Well Location SW NW SW Sec. 20 Twp. 21 Rge. (E) 14 (W)  
County Stafford Total Depth 3788 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin October 1, 1980 8:45 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Elmer Zimmerman Address Hoisington, Kansas

Plugging Contractor Woodman & Iannitti Drilling Co. License No. \_\_\_\_\_

Address 1008 Douglas Building, 104 So. Broadway, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Woodman & Iannitti Drilling Co.

Address 1008 Douglas Building, 104 So. Broadway, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: K. T. Woodman  
Applicant or Acting Agent

Date: October 6, 1980

RECEIVED  
STATE CORPORATION COMMISSION  
OCT - 7 1980  
CONSERVATION DIVISION  
Wichita, Kansas



JOHN CARLIN  
R. C. LOUX  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

October 9, 1980

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Russell-Brewer
Description	SW NW SW
Section	20-21S-14W
County	Stafford
Total Depth	3786'
Plugging Contractor	Co., Tools

Woodman & Iannitti Drilling Co.  
1008 Douglas Bldg.  
Wichita, Ks.67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

*Frank B...*  
For Administrator

~~William T. Owen, P.O. Box 369, Pratt, Ks. 67124~~  
is hereby assigned to supervise the plugging of the above named well.