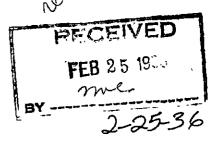
15.185.01866.00,00

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

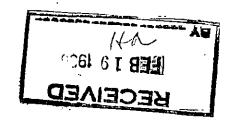


WELL PLUGGING APPLICATION

Well Location SE/4 of the NW/4 Sec. 20 Twp. 21s Rge. (E) 14(W)
Field Name (if any)CountyStafford
Lease (Farm Name) Russell Well No. 1
Was well log filed with application? No If not, explain circumstances
and give available data (Use an additional sheet if necessary)
Well Log will be included on the reverse side of
WELL PLUBGING RECORD or Formation Plugging Record.
Will the plugging of the well be done in accordance with the Rules
and Regulations of the Kansas State Corporation Commission? Yes If not, explain fully exceptions desired (Use additional sheet if necessary)
PLUGGING FILE SEC YO T VI RIYU BOOK PAGE 34LINE 49
Date plugging is desired to begin February 18, 1936.
Name of the person on the lease in charge of well for owner Devey for dan Address Box 17 Great Bend / Cx.
Name of Wellstander acting agent Dewey A. Jordan
Address P. O. Box 17, Great Bend, Kansas.
To whom should invoice covering assessment for plugging well be sent?
Atlantic Oil Producing Co. Address P. O. Box 17, Great Bend, Kansas.
Date February 17, 1936.

Great Bend, Kansas. February 17, 1936.

Mr. T. A. Morgan, Director Conservation Division, Corporation Commission, Wichita, Kansas.



Dear Sir:

We hereby ask permission to plug and abandon our Russell #1, located in the SE/4 of the NW/4 of Section 20, Township 21-S, Range 14-W, Stafford County, Kansas.

Respectfully,

Atlantic Oil Producing Company,

By W. Jawson.

PLUGGING

FILE SEC---T---R--
BOOK PAGE---LINE----

February 21, 1936.

Plugging Russell #1 SE NW 20-21-14W Stafford County 34-49

Atlantic Oil Froducing Co., Great Bend, Kansas.

Att'n: M. V. Lawson

Dear Sirs:

We are mailing you, under separate cover, a supply of applications to plug and agandon.

We have your letter of February 17th, with reference to the above subject well, and regret very much that we can not accept this letter as an application. Please make out an application on Russell #1 on one of our blanks and forward to this Office.

Yours very truly,

T. A. MORGAN, Director

TC:ha By

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المست. محري	TELEPHONE APPLIC	 CATION FOR PLUC	GGING Et	20.2/14W
DATE	2/17/36		F	LINE 74
COMPANY	Atlantic	01/00	(Heinen D	ely les of all on sant
LEASE	Russe	11 # 1	(c se nu	<u>ν</u> ο-γ1-14ω)
COUPTY _	Stafford		<u> </u>	 ,
NOTIFIED	2/17	_ plugger _ H	O Smit	<u>h-</u>

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HOME WOCH, CHAIRMAN
E W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

C. H. BENSON, SECRETARY STATE CAPITOL TOPEKA, KANSAS PHONES 2-0488---L. D. 78



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

February 18, 1936.

STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA

MARVIN LEE, SECRETARY AND TECHNICAL ADVISER

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. | Farm Russell DescriptionC SE NW 20-21-14W County Stafford File 34-49

Atlantic Oil Producing Co., Tulsa, Oklahoma.

Dear Sirs:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By

Notice: Hal C. Smith