



15.185.01866.0000

Great Bend, Kansas.  
February 17, 1936.

Mr. T. A. Morgan, Director  
Conservation Division,  
Corporation Commission,  
Wichita, Kansas.

RECEIVED  
FEB 19 1936  
BY *HA*

Dear Sir:

We hereby ask permission to plug and  
abandon our Russell #1, located in the SE/4 of the  
NW/4 of Section 20, Township 21-S, Range 14-W, Stafford  
County, Kansas.

Respectfully,

Atlantic Oil Producing Company,

BY *M. V. Lawson.*  
M. V. Lawson.

PLUGGING  
FILE SEC---T---R---  
BOOK PAGE---LINE---

PLUGGING  
FILE 0---26-2R141A  
BOOK PAGE 34 LINE 49

February 21, 1936.

Plugging Russell #1  
SE NW 20-21-14W  
Stafford County  
34-49

Atlantic Oil Producing Co.,  
Great Bend, Kansas.

Att'n: M. V. Lawson

Dear Sirs:

We are mailing you, under separate cover, a supply of applications to plug and abandon.

We have your letter of February 17th, with reference to the above subject well, and regret very much that we can not accept this letter as an application. Please make out an application on Russell #1 on one of our blanks and forward to this Office.

Yours very truly,

T. A. MORGAN, Director

TC:ha By

15.185.01866.0000

PLUGGING  
FILE 20-21-14W  
BOOK 24-LINE 49

TELEPHONE APPLICATION FOR PLUGGING

DATE 2/17/36

COMPANY Atlantic Oil Co (Henson Dry lease on scout report)

LEASE Russell #1 (c 22 nw 20-21-14W)

COUNTY Stafford

NOTIFIED 2/17 PLUGGER H.C. Smith

15.185.01866.0000

HOMER HOCH, CHAIRMAN  
E. W. GREENLEAF  
ERNEST E. BLINCOE  
COMMISSIONERS

PHONES 2-0488—L. D. 78



STATE OIL UMPIRE  
T. A. MORGAN, WICHITA  
OIL ADVISORY COMMITTEE  
RALPH J. PRYOR, CHAIRMAN,  
WICHITA  
WALTER S. FEES, IOLA  
E. W. PYLE, WICHITA  
LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

February 18, 1936.

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm Russell  
Description C SE NW 20-21-14W  
County Stafford  
File 34-49

Atlantic Oil Producing Co.,  
Tulsa, Oklahoma.

Dear Sirs:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By  
Notice: Hal C. Smith