

15-009-20032-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
WICHITA, KANSAS

APR 10 1967

CONSERVATION DIVISION  
WICHITA, KANSAS

Lease Owner Murfin Drilling Company

Address 617 Union Center - Wichita, Kansas 67202

Lease (Farm Name) Ahrens Well No. one

Well Location NW SW NE Sec. 20 Twp. 16S Rge. (E) 12 (W)

County Barton - Kansas Field Name (If any) \_\_\_\_\_

Total Depth 3420 Oil Well        Gas Well        Input Well        SWD Well        D & A   x  

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 3-28-67

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Dale Oller Address Countryside Mobile Park Lot 141, Hays  
Kansas

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center - Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company Address 617 Union Center - Wichita, Kansas  
67202

and payment will be guaranteed by applicant.

Signed: WR Murfin  
Applicant or Acting Agent

Date: 4-12-67

State of Kansas



ROBERT B. DOCKING Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

March 27, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Ahrens
Description	NW SW NE 20-16-12W
County	Barton
Total Depth	3420'
Plugging Contractor	Murfin Drilling Co.

Vincent F. Hiebsch  
1015 Central Bldg.,  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. F. Roberts, Administrator

Mr. Donald Truan 631 Sunset, Russell, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.