

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/11/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

2/86

API NUMBER 15-075-20,282-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Monarch Energy Corp. OPERATORS LICENSE NO. 9392

ADDRESS P. O. Box 6; Liberal, KS 67901 PHONE # (316) 624-3767

LEASE (FARM) Gray WELL NO. 1 WELL LOCATION 20' N & 20' W COUNTY Hamilton  
of Center

SEC. 19 TWP. 21S RGE. 39 ~~(E) (W)~~ (W) TOTAL DEPTH 2830' PLUG BACK TD 2811'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 377' CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2" SET AT 2838' CEMENTED WITH 550 SACKS

PERFORATED AT 2741-2749', 1 SPF, 9 holes

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 2 sx hulls - 40 sx 60/40 Poz, 6% gel -

6 sx gel - 100 sx 60/40 Poz, 6% gel down csg.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? on file in IS ACC-1 FILED? old well  
(If not, explain) Wichita spudded 5-25-79

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 AM 8-14-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry W. Maxwell PHONE # (316) 624-3767

ADDRESS P. O. Box 6; Liberal, KS 67901

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. \_\_\_\_\_

ADDRESS N. Highway 283; Ness City, KS 67560 PHONE # (913) 798-3843

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Pamela K. Scharz  
Pamela K. Scharz (Operator or Agent)

DATE: August 8, 1985

①

RECEIVED  
AUG 8 1985  
8-8-85  
CONSERVATION DIVISION



JOHN CARLIN  
CHAEL LENNEN  
ARGALEE WRIGHT  
ITH R. HENLEY  
DITH A. McCONNELL  
IAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

### THIS NOTICE

NOV 8 1985

### EXPIRES

August 8, 1985

### WELL PLUGGING NOTICE

Gray #1  
20'N 20'W of Ctr.  
Sec. 19-21S-39W  
Hamilton County

Monarch Energy Corp.  
P. O. Box 6  
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).