

15.075.20103.0000

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 03/92

RECEIVED SEP 10 1996

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-075-20103 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Hugoton Energy Corporation KCC LICENSE # 3871 *8/96*
(owner/company name) (operator's)

ADDRESS 301 N. Main, #1900 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 269-1522

LEASE Adams WELL# 1 SEC. 6 T. 21S R. 40W (East/West)

C - SW - NE - SPOT LOCATION/QQQQ COUNTY Hamilton County, Kansas

3300 FEET (in exact footage) FROM (S) N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# D-19, 058

CONDUCTOR CASING SIZE None SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8 SET AT 308 CEMENTED WITH 275 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 2842 CEMENTED WITH 500 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2396' - 2478'

ELEVATION 3584' T.D. 2842' P.B.T.D. 2800' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Pump 5 sxs hulls and 100 sxs 60/40 poz + 6% gel.
pressure up 8-5/8. Pump 50 sxs cement if necessary.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Joe Brougher PHONE# (316) 287-3811 *9-12-96*

ADDRESS 4532 West Jones Ave. City/State Garden City, Kansas

PLUGGING CONTRACTOR Hugoton Energy Corp./ Allied Cement KCC LICENSE # 3871 *8/96*
(company name) (contractor's)

ADDRESS 301 N. Main, #1900, Wichita, KS PHONE # (316) 262-1522 STATE CORPORATION COMMISSION

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-9-96 AUTHORIZED OPERATOR/AGENT: Joe Brougher
(signature)

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WICHITA, KANSAS



HUGOTON ENERGY CORPORATION

September 10, 1996

Kansas Corporation Commission
Oil & Gas Conservation Division
130 South Market, Room 2078
Wichita, KS 67202

RE: Plugging Application CP-1

Dear Sir:

Enclosed you will find application for the plugging of the following well:

Adams #1, Sec 6-T21S-40W, API #15-075-20103, Hamilton County

If you require any additional information, please advise this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Catherine Scola".

Catherine Scola
Production Secretary

Encls. (1)

RECEIVED
STATE CORPORATION COMMISSION

SEP 12 1996

130 SOUTH MARKET, ROOM 2078
WICHITA, KANSAS 67202

District: #1
304 W. McArthur
Dodge City, KS 67801
(316) 225-6760

Production Supervisor
David P. Williams

Sincerely
David P. Williams

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filling operator's legal right to plug the well.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A GDP-1 form must be filed and approved prior to the use of the pit.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Dear Joe Brougher,

Adams #1
API 15-075-20, 103-0000
3300 FSL 1980 FRL
Sec. 06-21S-40W
Hamilton County

Hugoton Energy Corporation
301 N Main #1900
Wichita KS 67202

September 12, 1996

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heintemann, General Counsel

Kansas Corporation Commission

