State of Kansas

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COmmissioner
RAYMOND B. HARVEY
CHARLES C. McCARTER
Gon. Counsel



15-159-00674-0000 FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION

(OII, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

March 20, 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr.	Sylvester	Fickel	of Red	Tiger	Drlg.	Co.	has	this .
date	requested	permission	to plug	the fol	llowing	described	well:	
Mr.	Fickel		_guarant	ees paj	ment of	the plug	ging fee	3.
Oper	ator's full	Name: Thu	nderbii	d Dri	lling :	Inc.		
Complete Address: 712 Union Center, Wichita, Kansas								
Leas	e Name: Fai	r "D"			Well N	lo1		
Loca	tion: NE S	W NE		Sec	27 Twp.	21 Rge.	10 (x) (v	v) <u>X</u>
Coun	tyRice	· · ·		Tota	ıl Depth	3490 0 1	1 Well_	
Gas	WellIn	put Well	SWD We	11	D & A_	Lost H	ble	
Mr	Fickel		was inst	ructed	to plug	the well	as foll	lows:
Cir	culate he	avy mud.	Fill b	ole wi	ith muc	to 235	Pu:	sh_
plu	ıg and 🕹 s	ack hulls	to 235	i and	cemen	t hole w	ith 20	
sac	ks, throug	h drill p	ipe. F	ill h	ole wi	th muđ t	o 35'.	
Pus	h plug an	d ½ sack	hulls t	o 351	and ca	ap hole	with 10	<u> </u>
sac	ks cement	ORPCBridge	, and o	ement	ratho.	le with	2 sack	<u> </u>
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CONSERVATION Wichita, Kan

APR 19 1963

Conservation Division Agent

Very truly yours,