STATE OF KANSAS STATE CORPORATION COMMISSION 136<sup>7</sup>S. Market, Room 2078 Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R. -82-3-117

API NUMBER 19 A A WELL NUMBER 1

15-075-20103 - 0000 Adams

TYPE OR PRINT
NOTICE: Fill out <u>completely</u>
and return to Coms. Div.
office within 30 days.

3300 Ft From 1980 Ft From S Section Line E Section Line

Lease Operator Hugoton Energy Corporation			Sec. <u>6</u>	Tw	p <u>21S</u>	_ Rge	40	(w)		
Address 301 N. Main, Suite 1900, Wichita, KS 67202			County Hamilton							
Phone #(316) 262-1522			Date Well Completed 8/28/75							
Character of Well SWD			Plugging Commenced 10/22/96							
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 10/22/96							
The plugging proposal was approved on 10/16/96 (date)										
by Kevin Stoobs (KCC District Agent's Name).										
Is ACO-1 filed? Yes If not, is well log attached?										
Producing Formation Depth to Top Bottom T.D. 2842'										
Show depth and thickness of all water, oil and gas formations.										
Oil, Gas or Water Records	Oil, Gas or Water Records				Casing Record					
Formation Content	From	То	Siz	ze	Put In		Pull	ed Out		
	30		8-5/8"		308'		0			
	28	342	4-1/2"		2833'		0			
			-							
Pumped 130 sx cement & 300# hulls. Max pressure was 400#. Sl 150# on 4-1/2" casing. Pumped 20 sx cement down 8-5/8" casing. Pressured to 150#. Sl.										
Name of Plugging Contractor Hugoton Energy Corporation License No. 3871										
Address 301 N. Main, Suite 1900, Wichita, KS 67202										
Name of Party Responsible for Plugging Fees: Hugoton Energy Corporation										
State of Kansas County of Sedgwick , ss.							•			
Earl Ringeisen (Employee of Operator) or (Operator) of above-described										
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.										
ER - CIR										
(Signature) (Address)  301 N. Main, Suite 1900, Wichita, KS 67202										
SUBSCRIBED AND SWORN TO before me this 14 TH day of Nov. , 19 963										
Whene Valkanette,										
	,	Notar	y Public		1	(	<u> </u>	- C - C - C - C - C - C - C - C - C - C		
My Commission Expires:	July .	21, 1999				<u> </u>	<u>. (3</u>	<u> </u>		
USE ONLY ONE SIDE EACH FORM	NOTACY BUSY	IA ATITE A I			,	Û		-		
	1	IC-STATE of KANS		1.	Ç	5		Form CP-4		
	ARLENE !	VALLIQUET" -	1 E	11-18	7-96	٤,	. Ke	rised 05-88		

My Appt. Exp. \_