

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-075-20545-0000

LEASE NAME BARKER

WELL NUMBER 1-32

1320 Ft. from S Section Line

2500 Ft. from E Section Line

SEC. 32 TWP. 21S RGE. 39 (E) or (W)

COUNTY HAMILTON

Date Well Completed 10/21/94

Plugging Commenced 10/21/94

Plugging Completed 10/21/94

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR AMOCO PRODUCTION COMPANY

ADDRESS P O BOX 800, DENVER, CO 80201

PHONE# (303) 830-5130 OPERATORS LICENSE NO. 5952

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10/18/94 (date)

by RICHARD LACY (KCC District Agent's Name).

Is ACO-1 filled? YES If not, Is well log attached? _____

Producing Formation DRY Depth to Top _____ Bottom T.D. 3473

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
SURFACE				8 5/8"	2359	

RECEIVED
KANSAS CORPORATION COMMISSION
NOV 07 1994
CONSERVATION DIVISION
WICHITA, KS

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
PROPOSED METHOD OF PLUGGING FILL 5 1/2" CASING TO SURFACE AND IF REQUIRED 5 1/2" ANNUALS, WITH 65/35 CLASS C CEMENT WITH 6% GELL AT 12.3 PPG. LEAD SLURRY SHOULD CONTAIN 200 LBS COTTONSEED HULLS.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor HALLIBURTON License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: AMOCO PRODUCTION COMPANY

STATE OF COLORADO COUNTY OF DENVER, ss.

ELLEN HARTZLER (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Ellen Hartzler

(Address) _____

NOV 07 1994

SUBSCRIBED AND SWORN TO before me this 4th day of November, 1994

CONSERVATION DIVISION
WICHITA, KS

My Commission Expires: Aug 2, 1998

Notary Public