	WELL PLUGGING RECORD K.A.R82-3-117			TI	GHT	
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202			API NUMB	API NUMBER 15-075-20580-0000		
			LEASE NAME Silverheels			
·	TYPE OR PRINT		WELL NUMBER 1-31			
NOTICE: Fill out completed and return to Cons. Div		ons. Div.	1500 Ft. from S Section Line			
a	ffice within 30	O days.	800	Ft. from E Section Line		
LEASE OPERATOR Amoco Production Company				sec. 31 TWP.21S RGE. 39 (E) or (W)		
ADDRESS PO Box 800 Room 924 Denver, CO 80201			COUNTY _	COUNTY <u>Hamilton</u>		
PHONE# (303) 830-5323 OPERATORS LICENSE NO. 5952			Date Wel	Date Well Completed 4-6-96		
Character of Well D&A			Plugging	Plugging Commenced 4-6-96		
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed <u>4-6-96</u>		
The plugging proposal was approved	on4-6	-96			(date)	
bySteve Middleton			(KCC	District Ag	jent's Name).	
Is ACO-1 filed? YesIf not,	is well log at	ttached?	A60-1 is be	eing filed a	<u>t same time a</u> s	
Producing Formation <u>None</u>	Depth to To	p	Botto	ם •mT•0	5425'	
Show depth and thickness of all wat	er, oil and gas	s formatio	ons.			
OIL, GAS OR WATER RECORDS .	1	CA	SING RECOR	D.		
Formation Content	From To	Size	Put in	Pulled out		
Surface		8.625"	493'	0		
Describe in detail, the manner in wh placed and the method or methods u were used, state the character o	sed in introduc	cing it in	ito the hol	e. If cement	t or other plug:	
Well was pluuged using 215 sacks	of 60/40 POZ Pi	remium Cen	ment as fol	lows: Plug	No. 1 at 2332'	
W/50 sx; Plyq No. 2 at 1150' w/80 Mousehole w/ 10 sx; Rathole w/15	sx: Plug No sx. u. or c	3 at 620'	<u>w/50 sx: F</u>	Ylug No. 4 at	- 40' w/ 10 sx:	
(if additional descripti	on is necessary	y, use BAC	CK of this	form.)		
Name of Plugging Contractor Hall	iburton			.1cenka <sup>N</sup> N35. <u>CO</u>	ECEIVED RPORATION COMMISSION	
Address	<u> </u>				5-3-1996	
NAME OF PARTY RESPONSIBLE FOR PLUGG	ING FEES:Amo	oco Produc	tion Compa	ny	<del>17 0 3 1996</del>	
STATE OF Colorado C	ounty of <u>Der</u>	nver		,ss. CONS	ERVATION DIVISION WICHITA, KS	
Susan R. Potts					or (Operator) o	
above-described well, being first d statements, and matters herein co	ntained and the	ath, says: e log of t	That I ha he above-d	ve knowledge lescribed we	of the facts. It as filed that	
the same are true and correct, so h	elp me God. · (!	Signature)	Jus,	w R. RH	6	
	()	Address) P	0 Box 800	Room 924 Der	over, CO <u>80201</u>	
SUBSCRIBED AND SWO	RN TO before m	$\theta$ this $2$	M day o	of May	,19 <u>96</u>	

My Commission Expires:

Notary Public