

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

FEB 14 1966

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner O. A. Sutton

Address 407 Insurance Building, Wichita, Kansas

Lease (Farm Name) Stucky Well No. 1

Well Location C SW NW Sec. 25 Twp. 21S Rge. (E) 3 (W)

County McPherson Field Name (If any) _____

Total Depth 3600 Oil Well Gas Well Input Well SWD Well D & A x

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin February 5, 1966

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

Address _____

Plugging Contractor Gabbert-Jones Inc. License No. _____

Address 514 Orpheum Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to O. A. Sutton

Address 407 Insurance Building, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: W. H. Petersen
W. H. Petersen ~~Applicant~~ Acting Agent

Date: February 11, 1966



WM. H. AVERY Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

February 8, 1966

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Stucky
Description	C SW NW 25-21-3W
County	McPherson
Total Depth	3600'
Plugging Contractor	Gabbert-Jones, Inc.

O. A. Sutton
 407 Insurance Building
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. ~~Hugh Scott~~ P. O. Box 705 ~~McPherson Kansas 67460~~
 is hereby assigned to supervise the plugging of the above
 named well.