STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-159-	21,252-0000 sted; if no API# was	(of this well) issued, please note drilling completion date.)
LEASE OPERATOR S	erling Drilling Comp	oany OPERATORS LICENSE NO. 5142
P	. O. Box 129	79 PHONE # (316) 278-2131
LEASE (FARM NAME)	Gullick Estate	WELL NO. 1
WELL LOCATION S/2	SE SE	SEC. 7 TWP. 21S RGE. 8 MAN WORD (W)
COUNTY Rice	T(OTAL DEPTH 3530' FIELD NAME
check one: OIL WELL X GAS	WELL X INPUT WELL	SWD WELLD&A
IS WELL LOG ATTACHED (If not, explain)	TO THIS APPLICATION	AS REQUIRED? Yes IS ACO-1 FILED?
DATE AND HOUR PLUGGI	NG IS DESIRED TO BEGI	8:00 AM, October 1, 1984
REGULATIONS OF THE S'	TATE CORPORATION COM	
NAME OF COMPANY REPR	ESENTATIVE AUTHORIZED	O TO BE IN CHARGE OF PLUGGING OPERATIONS: 9-25-1980 RECEIVED ORESS P. O. Box 129, Sterling, Kansas 677-790000000000000000000000000000000000
PHONE # (310) 278-21	.31	1SEP 2 5 19
PLUGGING CONTRACTOR_	Kelso Casing Pullin	ILICENSE NO. 6050 CONSERVATION OF
ADDRESS	P. O. Box 176 Chase, Kansas 6752	Wichita, Kansi 4 PHONE # (316) 938-2457
INVOICE COVERING ASSI	ESSMENT FOR PLUGGING	THIS WELL SHOULD BE SENT TO:
NA ME	Sterling Drilling C	ompany
ADDRESS	P. O. Box 129 Sterling, Kansas 6	7579 PHONE # (316) 278-2131
AND PAYMENT WILL BE (GUARANTEED BY APPLICA	STERLING DRILLING COMPANY SIGNED: (Applicant or Acting Agent) Olin Kelso, Production Superintendent DATE: September 24, 1984



JOHN CARLIN MICHAEL LENNEN R, C, (PETE) LOUX PHILLIP R, DICK JUDITH MCCONNELL BRIAN J, MOLINE GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 2 8 1984

September 28, 1984
WELL_PLUGGING_NOTICE

EXPIRES

Gullick Estate #1 S/2 SE SE Sec. 7-21S-8W Rice County

Sterling Drilling Company P. O. Box 129 Sterling, KS 67579

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #5 2501 Market Place, Ste. D Salina, KS 67401

five days prior to plugging the well (KAR-82-3-113).