

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Brunson-Spines, Inc. Address 302 Union Center, Wichita, Ks.
(Applicant)

Lease (Farm Name) KREHBIEL "G" Well No. 1

Well Location NW NW NE Sec. 27 Twp. 21S Rge. (X) 2 (W)

County McPherson Field Name (if any) _____

Total Depth 3396' Oil Gas Dry Hole Dry Hole

Was well log filed with application? No If not, explain: _____

Previously filed with Corporation Commission

Date and hour plugging is desired to begin February 21, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Noel J. Knight Address Chase, Kansas

Plugging Contractor West Supply Company, Inc.

Plugging Contractor's License No. _____

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Brunson-Spines, Inc. Address 302 Union Center, Wichita, Ks.

and payment will be guaranteed by applicant.

BRUNSON-SPINES, INC.
Ralph B. McLaughlin
Applicant or Acting Agent

Ralph B. McLaughlin, Secy-Treas.

Date March 13, 1959

RECEIVED
STATE CORPORATION COMMISSION

MAR 14 1959

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 27 T. 21 R. 2W
BOOK PAGE 15 LINE 16



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

copy

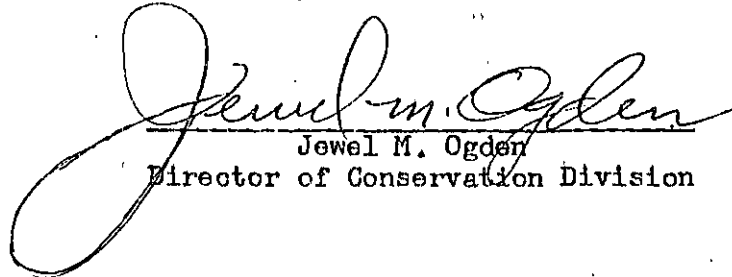
Well No.	1
Lease	Krehbiel "G"
Description	NW NW NE 27-21-2W
County	McPherson
File No.	15-16

Brunson-Spines, Inc.
 302 Union Center
 Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022