

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner White Eagle & Murfin Address 910 Union Natl. Bg., Wichita, Ks.
(Applicant)

Lease (Farm Name) Harp Well No. 1

Well Location NW NW SE Sec. 24 Twp. 21 Rge. (E) or (W) 10

County Rice Field Name (if any) _____

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin 4-25-50

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Orval Bridge Address Great Bend, Kansas

Name of Plugging Contractor Murfin Drilling Company

Address 910 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to: Murfin Drilling Co. Address 910 Union National Bank Bldg., Wichita, Ks. and payment will be guaranteed by applicant.

PLUGGING
MAY 10 1950
FILE SEC 24 T1 R10W
BOOK PAGE 3 LINE 21

W.B. Murfin
Applicant or Acting Agent

Date 4-25-50



STATE OF KANSAS
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 WICHITA, KANSAS

May 2, 1950

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Well No.	1
Lease	Harp
Description	NW NW SE 24-21-10W
County	Rice
File No.	3-21

Murfin Drilling Company
 1405 Union Nat'l Bank Bldg.
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY: J. P. Roberts
 J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR