

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-077-21696-00-00
Spot: SWNWNW Sec/Twnshp/Rge: 31-33S-8W
990 feet from N Section Line, 330 feet from W Section Line
Lease Name: DIEL Well #: 2
County: HARPER Total Vertical Depth: 4629 feet

Operator License No.: 33936
Op Name: GRIFFIN, CHARLES N.
Address: PO BOX 347
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4622		275 SX
SURF	8.625	268		200 SX
T1	2.875	4530		

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 05/17/2017 12:00 AM
Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.
Proposal Revd. from: JR GRIFFIN Company: CHARLES GRIFFIN Phone: (972) 342-4648

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: STEVE VANGIESON WitnessType: NONE
Date/Time Plugging Completed: 05/17/2017 4:30 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

A CIBP WAS SET WITH WIRELINE AT 4460' AND CAPPED WITH 2 SKS CEMENT. THE CASING WAS RECOVERED FROM 2500' AND LAYED OUT. TUBING WAS RUN TO 1396' WHERE 35 SX CEMENT WAS SPOTTED. PULLED TUBING TO 898' WHERE 35 SX CEMENT WAS SPOTTED. PULLED TUBING TO 312' WHERE CEMENT WAS CIRCULATED WITH 100 SXS CEMENT.

Perfs:

Top	Bot	Thru	Comments
4510	4526		

Remarks: BASIC CEMENT

Plugged through: TBG

District: 02

Signed _____

(TECHNICIAN)

INVOICED
JUL 12 2017