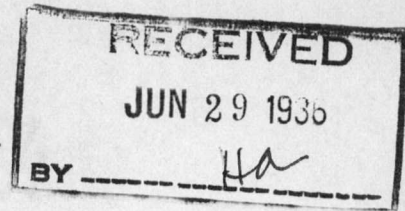


To  
State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas



File No. \_\_\_\_\_

6-29-1936

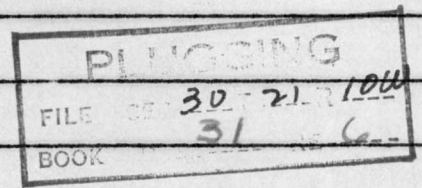
Location SW. SW. SW.Sec. 20 Twp. 21 Rge 10

I have today completed supervision of plugging of

Well No. 1 Lease BusehousOperator H. WenzelField \_\_\_\_\_ County Rice

Total Depth \_\_\_\_\_ Feet.

(Describe briefly the manner in which well was plugged)

In good shape

Expense incurred as follows:

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

S. T. Alexander  
Conservation Agent.P. O. GT Bend Date 6-25-36