Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

Conservation Division State Corporation Commission 211 No. Broadway	Rice			- 0	210 -	8		
211 No. Broadway Wichita, Kansos Rice County. Sec. 8 Twp. 21S Rge. (E) 8  NORTH Location as "NE/CNW%SW%" or footage from lines S/2 NE NE						(E)	W)	
NORTH		Location as NE/CNW2SW2 or footage from times S/Z INE INE.						
	Consider Name Timbers Well No. 2 Office Address 410 Fourth National Bank Building, Wichita, Kansas							
	Character of W	Vell (completed)	as Oil, Gas o	r Dry Hole)	<u>Dry Hole</u>			
! !						19		
	Application for	plugging filed_	January	16, 1967	·	19		
	Application for	plugging approv	ed Janu	ary 10, 190	b7	19		
	Plugging comm	ienced Jane	<u>ыгу 5, .</u>	1047		19 19		
	4		•			19		
	Neason for abai	ndonment of wei	tor producing	g totmadod		<u> </u>		
	If a producing	well is abandon	ed. date of la	st production		19		
If a producing well is abandoned, date of last production								
Locate well correctly on above Section Plat								
Name of Conservation Agent who sup	ervised plugging of the	· · · · · · · · · · · · · · · · · · ·						
Producing formation			Botton		Total Depth of	WellFeet		
Show depth and thickness of all water	r, oil and gas formation	ns.						
OIL, GAS OR WATER RECORD	DS					CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
			<del> </del>	8-5/811	211'			
				7.9	<u> </u>	<u> </u>		
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	<del>                                     </del>	<del></del>	 	<del>                                     </del>				
	<del> </del> -							
fill w/mud	ement, botton l to 40 feet, so cement on top	et plug wit	h 1/2 sa cks cem	cks hulls,	bridge to	hold Kelly		
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					- 1 / D			
					65.7	<del>~~~</del>		
	<del></del>	<u>_</u>				633		
				<i>₹</i> 5.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	10 P D		
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	(If additions	d description is nece	ssary, use BACF	of this sheet)	<del></del>			
	ymond Öil Cor				<u> </u>			
Address 410 Fourth	National Bank	Building,	Wichita	<u>, Kansas 6</u>	72.02			
77.4.370.4.0								
STATE OF KANSAS	, COT		SEDGV		, ss.			
Wm. M. Raymo		(	emplowexels	DENNOT) HL (ONLIG	exer operator)	of the above-described		
well, being first duly sworn on oath,	says: That I have kr	nowledge of the	facts, statem	ents, and matters	herein contai	ned and the los the		
above-described well as filed and that	it die same are true a	1.	neip me God	`\^. \				
		(Signature)	سىري	-va k	-m	<del>~~e</del> X_		
_		_4	10 Fourt			lg., Wichita, F	S.	
Subscribed and Sworn to bef	ore me this 16th	day of_	Janu	•	Address)	67		
, <del>In</del> =1	15 10/5		Ron	Inne Daniel	// / O	unelly		
My commission expires February	15, 1967		Ron	nie Donnelî	ту -	Notary Public	+	

RAYMOND OIL COMPANY, INC.

ELEVATION:

1657 KB

#2 TIMBERS

1655 DF

S/2 NE NE Sec. 8-21S-8W

1652 GL

Rice County, Kansas

Drilling Contractor: Company Tools

Casing Record

Date Commenced:

December 20, 1966

8-5/8" @ 211' w/225 sx.

Date Completed:

January 5, 1967

## Figures Indicate Bottom of Formation

Formation	Depth
Anhydrite Anhydrite Shale & Shells Shale & Shells Shale Lime & Shale Lime & Shale Lime & Shale Topeka Lime Lime Lime Lime Lime Lime Lime Lime	Depth  216 700 825 1047 1810 2360 2429 2477 2485 2731 2736 2780 2869 2870 3061 3093 3142 3341 3364 3394
RTD	33 94

STATE OF KANSAS SS:

COUNTY OF SEDGWICK )

I hereby certify that the above is true and correct to the best of my knowledge.

Wm. M. Raymond

SUBSCRIBED and sworn to before me this 13th day of January, 1967.

Ronnie Donnelly - Notary Public

My commission expires:

February 15, 1967