RECEIVED KANSAS CORPORATION COMMISSION

NOV 03 1993

STATE CORPORATION CONHISSION CONSERVATION DIVISION - Plugging Section 200 Colorado Derby Building Wichita, Kansas 67202

CONSERVATION DIVISION WICHITA, KS

	API NUMBER: 15-113-21,048-0000
	N/2 SW NW, SECTION 34 TOWNSHIP 21 RANGE 3
OPERATOR	LICENSE #
	4720 FEET FROM E SECTION LINE
OPERATOR	BRUNSON PRODUCTION, INC.
HAME &	125 N. EMPORIA STE 200
ADDRESS	WICHITA, KS 67202
	LEASE NAME: L NEUFELDT #1
	COUNTY: MCPHERSON (13.75
	WELL TOTAL DEPTH: 3500' (3300')
	CONDUCTOR PIPE:
	SURFACE CASING: 8-5/8" @ 220'
ABANDONE	DOIL WELL X GAS WELL INPUT WELL SUD DEA
	LL AS HEREINAFTER INDICATED:
	CONTRACTOR: BRUNSON PRODUCTION INC
ADDKESS:	
COMPANY	TO PLUG AT: HOUR: 1430 DAY: 22 MONTH: 10 YR: 1993
	PROPOSAL RECEIVED FROM: DALE P JEWETT
COMPANY	NAME: BRUNSON PRODUCTION INC PHONE: 316-662-5207
LEDE -	SAND TO 3075' AND TOP W/5 SX CMT - CUT PIPE OFF AND
RERE :	PULL TO 575' - SPOT 35 SX CMT @ 575' - PULL PIPE TO
	325' & CIRC CMT TO SURF
	PERFS @ 3466-67' & 3132-58'
	5-1/2" CSG @ 34991
PLUGGING	PROPOSAL RECEIVED BY: MICHAEL R WILSON
B1110000	
PLUGGING	OPERATIONS ATTENDED BY AGENT? ALL () PART (_X) NONE ()
COMPLETE	D: HOUR: <u>16:30</u> DAY: <u>22</u> HONTH: <u>10</u> YEAR: <u>19</u>
	LUAGUA PERANT
	LUGGING REPORT:
	SANDED TO 3070' & TOPPED W/5 SX CMT - CUT PIPE OFF @
	SANDED TO 3070' & TOPPED W/5 SX CMT - CUT PIPE OFF @ 2243' - PULLED PIPE TO 575' & SPOTTED 35 SX CMT -
	SANDED TO 3070' & TOPPED W/5 SX CMT - CUT PIPE OFF @ 2243' - PULLED PIPE TO 575' & SPOTTED 35 SX CMT - PULLED PIPE TO 325' & CIRC 190 SX CMT TO SURF -
	SANDED TO 3070' & TOPPED W/5 SX CMT - CUT PIPE OFF @ 2243' - PULLED PIPE TO 575' & SPOTTED 35 SX CMT -
	SANDED TO 3070' & TOPPED W/5 SX CMT - CUT PIPE OFF @ 2243' - PULLED PIPE TO 575' & SPOTTED 35 SX CMT - PULLED PIPE TO 325' & CIRC 190 SX CMT TO SURF -
ACTUAL P	SANDED TO 3070' & TOPPED W/5 SX CMT - CUT PIPE OFF @ 2243' - PULLED PIPE TO 575' & SPOTTED 35 SX CMT - PULLED PIPE TO 325' & CIRC 190 SX CMT TO SURF - RETRIEVED 2243' OF 5-1/2" CSG
ACTUAL P	SANDED TO 3070' & TOPPED W/5 SX CMT - CUT PIPE OFF @ 2243' - PULLED PIPE TO 575' & SPOTTED 35 SX CMT - PULLED PIPE TO 325' & CIRC 190 SX CMT TO SURF - RETRIEVED 2243' OF 5-1/2" CSG USED 60/40 POZ W/4% GEL BY UNITED #4513
ACTUAL P	SANDED TO 3070' & TOPPED W/5 SX CMT - CUT PIPE OFF @ 2243' - PULLED PIPE TO 575' & SPOTTED 35 SX CMT - PULLED PIPE TO 325' & CIRC 190 SX CMT TO SURF - RETRIEVED 2243' OF 5-1/2" CSG USED 60/40 POZ W/4% GEL BY UNITED #4513
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DATE

10-22



Blackstone Drilling, Inc.

Phone (316) 241-1250. Box 1184 . 523 West Kansas McPHERSON, KANSAS 67460 Yebruary 22, 1983

: YEAGMOD

BRUNSON PRODUCTION INC.

CONTRACTOR:

BLACKSTONE DRILLING, INC.

FARM:

NEUFELDT #1

LOCATION:

330' FNL & 560' FWL S/2 NW/4 Section 34-21-31

McPherson County, Kansas

COMMUNICED:

Pebruary 15, 1983

COMPLETED:

February 22, 1983

ELEVATION:

0	to	20	Clay
20	to	170	Sand & Shells
170	to	610	Shale
610	to	945	Shale & Lime
945	to	1290	Lime & Shale
1290	to	1750	Shale & Lime
1750	to	1945	Lima & Shale
1945	to	2745	Shale & Lime
2745	to	2935	Lime
2935	to	3070	Lime & Shele
3070	to	3128	Shale & Lime
3128	to	3344	Mississippi
3344	to	3355	Mississippi Lime
3355	to	3445	Kinderhook
3445	to	3461	Shale & Lime
3461	to	3500	Runton
		3500	T. D.

Cut 12k" hole to 220° and run 222° of 8 5/8" surface casing, cemented with 150 sacks of cement at 220°. Plug down at 1:00 P. M., February 15, 1983. Run 3502.50° of 5k" casing, cemented with 125 sacks of cement at 3499°, 1 foot off bottom at 3499'. Plug down at 7:00 A. M., February 22, 1983.

TOP5:

MISSISSIPPI - 3128'

KINDERHOOK - 3355

HUNTON - 3461'

Measurements taken from K. B.

CERTIFICATE

I, P. E. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true & correct copy of your log on the Naufaldt #1, located on the 330' FNL & 560' FWL 8/2 NW/4 Section 34-21-3W, McFherson County, Kansas as reflected by the files of Blackstone Drilling, Inc.

P. E. Plouffe, President Ul

Subscribed and sworm to before me a Motary Public in and for McPherson County, Kansas

this Almy day of Yebruary, 1983.

1-1711 Johnnia L. Schmidt - Notary Public

> RECEIVED **RTATE CORPORATION COMMISSION**

> > OCT 08 1993

CONSERVATION DIVISION Wichita Kansas