

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NE-NE-NW Sec. 7 Twp. 21S Rge. 7 W (E) \_\_\_\_\_ (W) \_\_\_\_\_

Field Name (if any) Wherry County Rice

Lease (Farm Name) Patton D1 Well No. D1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

This log was sent in with the original application. The Atlantic Refg. Co. made application for the plugging of this well in 1942 and never did plug the it. We purchased these wells in January 1946. These logs at the present time are in possession of Mr. Durkee.

Date and hour plugging is desired to begin 1/6-46

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) Not any

Name of the person on the lease in charge of well for owner H.L. Herbel

H.L. Herbel Address Chase Kansas

Name of well owner or Acting Agent The Chase Pulling Co. / H.L. Herbel Owner

Address P.O. Box 433 Chase Kansas 620 S. Douglas-Lyons Kansas

Invoice covering assessment for plugging this well should be sent to:

The Chase Pulling Co. Address P.O. Box 433 Chase Kansas

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE 7-21874  
BOOK PAGE 40 LINE 37

H.L. Herbel  
Operator or Acting Agent  
Date 1/16/46

JAN 19 1946



15.159-05325-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

January 19, 1946

Well No. ID  
Lease Fatten "D"  
Description KE ME 11W 7-21-7M  
County Rice  
File: 40-37

The Chase Pulling Co.  
Box 433  
Chase, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

HA

BY:

*J. P. Roberts*  
J. P. ROBERTS

NOTICE:

Ruel Durkee  
McPherson, Kansas