

KANSAS STATE CORPORATION COMMISSION JUN 26 1937  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

*Handwritten marks and signature*

WELL PLUGGING APPLICATION

Well Location NE SE NE Sec. 7 Twp. 21S Rge. (E) 7 (W)

Field Name (if any) Saxman County Rice

Lease (Farm Name) Patton Well No. B #4

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? Yes If not, explain fully exceptions desired (Use additional sheet if necessary)

PLUGGING  
FILE SEC 7-21-74  
BOOK PAGE 95 LINE 39

Date plugging is desired to begin June 25, 1937.

Name of the person on the lease in charge of well for owner Dewey A Jordan Address Great Bend, Kansas.

Name of well owner or acting agent Atlantic Refining Co.  
Address Box 17, Great Bend, Kansas

To whom should invoice covering assessment for plugging well be sent?  
Atlantic Refining Co. Address Box 17, Great Bend, Kansas.

Atlantic Refining Co.  
Operator or Acting Agent  
Date June 25, 1937.

15.159.05324-0000

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JESSE W. GREENLEAF  
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TOPEKA, KANSAS



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

IN REPLY PLEASE  
REPLY TO THIS  
SUBJECT

June 24, 1937

Well No. 4-B  
Farm Name Patton  
Description NE SE NE 7-21-7W  
County Rice  
File 95-31

Atlantic Refining Company  
Central Building  
Wichita, Kansas

Dear Sir:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha  
Notice

By

C. T. Alexander  
Box 315  
Great Bend, Kansas

15.159.05324.0000

TELEPHONE APPLICATION FOR PLUGGING

PLUGGING
FILE NO. 7-21-7W
BOOK PAGE 95 LINE 39

DATE 6/24/37

COMPANY Atlantic Refining Co

LEASE Pattern "B" #4 NE SE NE 7-21-9W

COUNTY Rice

NOTIFIED \_\_\_\_\_ PLUGGER Alexander