

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

JUN 6 1989

WELL PLUGGING APPLICATION FORM  
(File One Copy)

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15.113.05975.0000 (of this well)  
NA

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Brunson Production, Inc. OPERATORS LICENSE NO. 5350

ADDRESS 125 N. Emporia, Suite 200, Wichita, KS 67202 PHONE # (316) 264-3781

LEASE (FARM) Schroeder Unit WELL NO. 3 WELL LOCATION SE NE SE COUNTY McPherson

SEC. 32 TWP. 21 RGE. 3 (E) or (W) TOTAL DEPTH 3460 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  T&A GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 287' CEMENTED WITH 225 SACKS

CASING SIZE 5-1/2" SET AT 3436' CEMENTED WITH 100 SACKS

PERFORATED AT none hole 1807-1838, squeezed w/60 sx. cement  
hole 940-988, squeezed w/90 sx. cement  
hole 290-380, squeezed w/150 sx. cement

one jt. tubing & Baker B-2 anchor catcher top @ 3389'.

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL run tubing to bottom and spot 50 sx. cement,  
fill hole with gel to 400' and cement 400' to surface and attempt to pump in annulus to see  
if it would take cement and fill it to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? will file  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W. S. Brunson

PHONE # (316) 264-3781

ADDRESS 125 N. Emporia, Suite 200, Wichita, KS 67202

Agent

PLUGGING CONTRACTOR Brunson Production, Inc.

LICENSE NO. \_\_\_\_\_

ADDRESS same as above

PHONE # (316) 264-3781

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: W. S. Brunson

(Operator or Agent)

DATE: 6/5/89

(2)



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH H. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MICHAEL WRIGHT COMMISSIONER  
JUDITH MCCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE  
SEP 8 1989  
EXPIRES

June 8, 1989  
NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

Brunson Production, Inc.  
125 N. Emporia, Ste. 200  
Wichita, KS 67202

Schroeder Unit #3  
SE NE SE  
Sec. 32-21S-03W  
McPherson County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*

Shari Feist Albrecht  
Director

District: #2 202 W. First, Ste. 300  
Wichita, KS 67202  
(316) 263-8809