

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

RECEIVED
STATE CORPORATION COMMISSION

OCT 7 1966

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Brunson-Spines
(Applicant)
Address 800 Wichita Plaza, Wichita, Kansas 67201

Lease (Farm Name) Goertzen Well No. 1

Well Location SE SE NE
-SE/4 -NE/4 -SE/4 Sec. 32 Twp. 21 Rge. 3 (E) (W) X

County McPherson Field Name (If any) _____

Total Depth 3563' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Was well log filed with application? No If not, explain: _____

Verbal application made, log attached hereto.

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner _____

Dale Jewett Address Hutchinson, Kansas

Plugging Contractor BLACKSTONE DRILLING, INC. License No. _____

Address Box # 455, McPherson, Kansas 67460

Invoice covering assessment for plugging this well should be sent to _____

BRUNSON-SPINES Address 800 Wichita Plaza, Wichita, Kansas 67201

and payment will be guaranteed by applicant.

Signed: Dale Brunson
Applicant or Acting Agent

Date: September 29, 1966

State of Kansas



15-113-30149.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

September 30, 1966

WELL PLUGGING AUTHORITY

Well No. 1
Lease Goertzen
Description SE SE NE 32-21-3W
County McPherson
Total Depth 3563'
Plugging Contractor Blackstone Drilling Co.

Brunson-Spines
800 Wichita Plaza
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J.P. Roberts
J. P. Roberts, Administrator

Mr. Hugh Scott, Box 921, McPherson, Kansas
is hereby assigned to supervise the plugging of the above named well.



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

RECEIVED State Corporation Commission
 CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

SEP 30 1966

CONSERVATION DIVISION
 Wichita, Kansas

AUTHORIZATION

The undersigned, owner of the following described land, to wit: 5/2 OF NE/4 of Sec. 32 Twp. 21 Rge. 3 ^S W
McPHERSON County, Kansas; hereby requests that Well No. 1 located in SE SE NE of Sec. 32 Twp. 21 Rge. 3 ^S W be left open above the fresh water protecting bridge set at 200 feet, to be used as a fresh water well and I hereby authorize BRUNSON-SPINES, well owner, to so complete the abandonment of said well.

Witnessed by _____ Frieda Goetz
 (Land Owner)

Dated at Buhler, Kansas, this 27th day of September, 1966.

Subscribed to and affirmed before me, a Notary Public in and for the State of Kansas, County of Reno, on the day last above mentioned.

George F. Natchez
 Notary Public

My Commission expires May 28, 1968





JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY O. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212-N. Market
 WICHITA, KANSAS

RECEIVED
CONSERVATION COMMISSION

SEP 30 1966

CONSERVATION DIVISION
Wichita, Kansas

AUTHORIZATION

The undersigned, owner of the following described land, to wit: 5/2 OF NE/4 of Sec. 32 Twp. 21 Rge. 3 W ^X
McPHERSON County, Kansas; hereby requests that Well No. 1 located in SE SE NE of Sec. 32 Twp. 21 Rge. 3 W ^X be left open above the fresh water protecting bridge set at 200 feet, to be used as a fresh water well and I hereby authorize BRUNSON-SPINES, well owner, to so complete the abandonment of said well.

Witnessed by _____ Freida Gueber
 (Land Owner)

Dated at Buhler, Kansas, this 27th day of September, 1966

Subscribed to and affirmed before me, a Notary Public in and for the State of Kansas, County of Reno, on the day last above mentioned.

Hearyt. Nachtigall
 Notary Public

My Commission expires May 28, 1968



OCT 3 1966

State of Kansas

15-113-30149-0000



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

OCT 7 1966

CONSERVATION DIVISION
Wichita, Kansas

fill, Holstgen #1

AUTHORIZATION

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Witnessed by _____ Frieda Koertgen
(Land Owner)

Dated at Buhler, Kansas, this 27th day of September, 1966.

Subscribed to and affirmed before me, a Notary Public in and for the State of Kansas, County of Reno, on the day last above mentioned.

Henry J. Naclitz
Notary Public

My Commission expires May 28, 1968

