

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

WELL PLUGGING APPLICATION FORM  
(File One Copy)

Originally filed 1-30-90

API NUMBER 15-113-21,203-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Jay Boy Oil, Inc. OPERATOR'S LICENSE NO. 4569

ADDRESS 224 E. Douglas, Suite 425, Wichita, Ks. 67202 PHONE # 316-264-3700-788-3365

LEASE (FARM) Kaufman WELL NO. # 3 WELL LOCATION SW SW SW COUNTY McPherson

SEC. 15 TWP. 21 RGE. 3 (E) or (W) TOTAL DEPTH 3095' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 238' CEMENTED WITH 180 SACKS

CASING SIZE 5-1/2" SET AT 3077' CEMENTED WITH 175 SACKS

PERFORATED AT None

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING In accordance with the KCC rules and regulations

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Sharp PHONE # (316)-264-3700-788-3365

ADDRESS 224 E. Douglas, Suite 425, Wichita, Ks. 67202

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS Box 698, Gt. Bend, Ks. 67530 PHONE # (316)-792-2506

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

STAMP

MAY 24 1990 5-24-1990  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED:

James W. Rockhold  
(Operator or Agent)

DATE:

May 23, 1990



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
 KEITH R. HENLEY CHAIRMAN  
 RICH KOWALEWSKI COMMISSIONER  
 MARGALEE WRIGHT COMMISSIONER  
 JUDITH McCONNELL EXECUTIVE DIRECTOR  
 FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
 SHARI FEIST ALBRECHT, DIRECTOR  
 200 Colorado Derby Bldg.  
 202 W. 1st Street  
 Wichita, KS 67202-1286  
 (316) 263-3238

THIS NOTICE  
 AUG 25 1990  
 EXPIRES

May 25, 1990

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

Jay Boy Oil, Inc.  
 224 E. Douglas, Suite 425  
 Wichita, KS 67202

Kaufman #3  
 SW SW SW  
 Sec. 15-21-03W  
 McPherson County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*  
 Shari Feist Albrecht  
 Director

District: #2 202 W. First, Suite 304  
 \_\_\_\_\_  
 Wichita, KS 67202  
 \_\_\_\_\_  
 (316) 263-8809  
 \_\_\_\_\_