

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-113-21,203-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Jay Boy Oil, Inc. OPERATOR'S LICENSE NO. 4569 *8/90*

ADDRESS 224 E. Douglas, Suite 425, Wichita, 67202 PHONE # (316)-264-3700-788-3365

LEASE (FARM) Kaufman WELL NO. #3 WELL LOCATION SW SW SW COUNTY McPherson

SEC. 15 TWP. 21 RGE. 3 (E) or (W) TOTAL DEPTH 3095' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 238' CEMENTED WITH 180 SACKS

CASING SIZE 5-1/2" SET AT 3077' CEMENTED WITH 175 SACKS

PERFORATED AT None

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING As soon as possible

STATE CORPORATION COMMISSION
1-31-1990
JAN 31 1990

CONSERVATION DIVISION
Wichita, Kansas

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Sharp PHONE # (316)-264-3700-788-3365

ADDRESS 224 E. Douglas, Suite 425, Wichita, Ks. 67202

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111 *4/90*

ADDRESS Box 698, Gt. Bend, Ks. 67530 PHONE # (316)-264-3700-788-3365

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED:

James W. Rockhold
(Operator or Agent)

DATE:

January 30, 1990

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH B. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE
MAY 16 1990
EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263 3238

February 16, 1990
NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Jay Boy Oil, Inc.
224 E. Douglas, Suite 425
Wichita, KS 67202

Kaufman #3
SW SW SW
Sec. 15-21-03W
McPherson County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
Director

District: #2 202 W. First, Suite 304
Wichita, KS 67202
(316) 263-8809