JEALE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

Form CP-1 RECEIVED

| W | ICHITA 2, KAN | SAS | They Continue SSION |
|--|-------------------------------|---------------|---------------------------------------|
| WELL PL | UGGING APPLIC File One Cop | | JAN 5 1966 VISCOURTE 1-5-1966 |
| Lease Owner Emil Orden | | | Inda Mansar |
| (Applicant) | | | |
| Address 10 Cambrian Building, | Abilene lex | .as | · · · · · · · · · · · · · · · · · · · |
| Lease (Farm Name) Groner | | | Well No1 |
| Well Location C NE SW Se | | | |
| County Edwards | Fiel | d Name (If ar | y) |
| Total Depth 4627 Oil Well | Gas Well | Input Well_ | SWD WellD & AX |
| Was well log filed with application? | Yes | If not, | explain: |
| | | | |
| | | | |
| Date and hour plugging is desired to be | egin <u>Dec</u> | 28, 1965 4 | :30 P.M. |
| Plugging of the well will be done in a | ccordance wit | h the Rules a | and Regulations of the State |
| Corporation Commission. | | | |
| Name of the person on the lease in char | rge of well o | wner <u>E</u> | 1mer Zimmerman |
| | Address | 773 W. | Third, Hoisington, Kansas |
| Plugging Contractor Woodman & Ianni | tti Drilling | Co. | License No |
| Address706 Union Nat'1 | . Bldg. | | |
| Invoice covering assessment for plugging | | should be sen | t to |
| Woodman & Iannitti Drilling Co. | Address | Box 387, H | oisington, Kansas |
| and payment will be guaranteed by appl | icant. | | |
| · | Signed: | X. 9. | Dordman |
| | | . AP | Sarrown of Westing Westin |

Address______706 Union Nat'l. Bldg. Invoice covering assessment for plugging this well should be Woodman & Iannitti Drilling Co. Address Box 387 and payment will be guaranteed by applicant. Signed:

State of Kansas

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner

Secretary

Gen. Counsel



15.047.30068.00.00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

January 4, 1966

WELL PLUGGING AUTHORITY

Well No.

Lease

Groner

Description

C NE NW 9-23-20W

County

Edwards

Total Depth

1,6251 Plugging Contractor Woodman-Iannitti Drilling Co.

Emil Ogden Cambrian Bldg. Abilene, Texas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours.

A. Elving Box 218 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.