

Wayne Rankin

15.047.10077.00.01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

*Revised
9-12-85*

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER April 9, 1954 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Richard R. Horner OPERATORS LICENSE NO. 5479

ADDRESS 440 N. St. Francis 67202 PHONE # (316) 262-5151

LEASE (FARM) Jensen WELL NO. 1 WELL LOCATION NW SW NW COUNTY Edwards

SEC. 6 TWP. 23S RGE. 20W (E) or (W) TOTAL DEPTH 4876 PLUG BACK TD 2550

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10 3/4 SET AT 211' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 4588 CEMENTED WITH 100 + 450 SACKS

PERFORATED AT 4536-38 4535-36 4526-29 4515-26 2536-2541

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Follow recommendations of Steve Durrant, letter dated Aug 23, 1985 attached

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN will provide when firm.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Clint Base Plains Well Service PHONE # (913) 798-3995

ADDRESS Ness City, KS 67560

PLUGGING CONTRACTOR Plains Well Service LICENSE NO. 4072

ADDRESS Ness City, KS 67560 PHONE # (913) 798-3995

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Richard R. Horner
(Operator or Agent)

DATE: 12 Sept 85

Top of cement on $4\frac{1}{2}$
Cement to anhydrite
316/225-6760
Can't fill & back squeeze.

Shotgun

Darriell Kelso Casing Pulling
Chase 316/938 2457

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 13 1985

WELL PLUGGING NOTICE

EXPIRES

September 12, 1985

Jensen #1
NW SW NW
Sec. 6-23S-20W
Edwards County

Richard R. Horner
440 N. St. Francis
Wichita, Kansas 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. #1, Dodge City 302 West McArtor, Dodge City, Kansas 67801 (316) 225-6760
five days prior to plugging the well (KAR-82-3-113).