

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-159-21,341-0000 (of this well) *Exp. 6/85*
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Dakota Resources, Inc. OPERATORS LICENSE NO. 7107

ADDRESS 2900 Security Life Bldg., Denver, Co. 80202 PHONE # (303) 832-6450

LEASE (FARM) Sterling Lodge WELL NO. #1 WELL LOCATION C SE SW NW SW COUNTY Rice

SEC. 23 TWP. 21s RGE. 7w (~~Ø~~) or (W) TOTAL DEPTH 3480' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 259' CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 3480' CEMENTED WITH 150 SACKS

PERFORATED AT 3417-30', 3382-90', 3393-95'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

RECEIVED

(If additional space is needed use back of form)

3-13-85

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED MAR 13 1985 IS ACO-1 FILED? Yes

(If not, explain)

CONSERVATION DIVISION
Wichita, Kansas

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D.M. Erickson PHONE # (303) 832-6450

ADDRESS 2900 Security Life Bldg. Denver, Co. 80202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: March 12, 1985

(5)

WH 2



MICRO-SEISMOGRAM® LOG-CASED HOLE

| | | | | |
|--------------------------|------------------------|-------------------------------------|-----------------------|------------------------------|
| COMPANY | COMPANY | WELLS SERVICE COMPANY, INCORPORATED | | |
| | WELL | STEEPLETONG LODGE #1 | | |
| | FIELD | WIBERRY | | |
| | County | REDF | STATE | KANSAS |
| State | Location | | | Other Services: |
| | C-SE-SW-NE-SEW | | | |
| | Sec. 23 | Twp. 21S | Rge. 7W | |
| | Permanent Datum | GROUND LEVEL | Elev. 1596' | Elev.: K.B. 1596' |
| | Log Measured From | 5' ABOVE G. L. | Ft. Above Perm. Datum | D.F. _____ |
| | Drilling Measured From | KELLY BUSHING | | G.L. 1596' |
| Run No. | ONE | | | |
| Date & Time Survey | 2-8-82 | | | |
| Date & Time Cementing | 2-3-82 | | | |
| Type Cementing Operation | PRIMARY | | | |
| Depth Driller | 3450' | | | |
| Depth Welex | 3461' | | | |
| Logged Interval | 3456' | to | 2730' | |
| Casing Driller | 4" @ | 3450' | | RECEIVED |
| Float Collar - D V Tool | | | | STATE CORPORATION COMMISSION |
| Squeeze Depth | | | | |
| Amount & Type Cement | | | | MAR 13 1982 |
| Amount & Type Admix | | | | |
| Type Fluid in Hole | WATER | | | CONSERVATION DIVISION |
| Fluid Level | FULL | | | Wichita, Kansas |
| Salinity PPM Cl | | | | |
| Weight lb/gal Vis. | | | | |
| Approx. Logged Cem. Top | 2730' | | | |
| Calculated Cement Top | | | | |
| Max. Hole Temperature | 100° | F | P.D. | F |
| Tool No. | 501-301 | | | |
| Spacing Recorded | 4' | | | |
| Equipment - Location | 3401 | GREAT BEND | | |
| Recorded by | J. J. PHILLIPS | | | |
| Witnessed by | MR. D. JOHNSON | | | |

CASING RECORD

Centralized Interval

To

From

Wt.

Csg Size

From

To

BORE HOLE RECORD

To

From

Bit Size

Fold Here



PHIL CARLIN
CHAEL LENNEN
MARGALEE WRIGHT
JITH R. HENLEY
DITH A. McCONNELL
JIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 13 1985

March 13, 1985

EXPIRES

WELL PLUGGING NOTICE

Sterling Lodge #1
C SE SW NW SW
Sec. 23-21S-7W
Rice County

Dakota Resources, Inc.
2900 Security Life Bldg.
Denver, CO 80202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225

five days prior to plugging the well (KAR-82-3-113).