

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 145 - 20,761 (of this well) #5817 6/85

Lease Owner Benson Mineral Group, Inc.

Address 1536 Cole Blvd., Suite 220, Golden, CO 80401

Lease (Farm Name) Scott "A" Well No. 1-14

Well Location C-NW $\frac{1}{4}$  Sec. 14 Twp. 21-s Rge. 19  (S)  (W) X

County Pawnee Total Depth 2525 Field Name \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well  Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_

Well Log attached with this application as required Yes

Date and hour plugging is desired to begin 1:00 p.m. 6/3/85 or as soon as field conditions permit.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Brad Elliott Address Route 1, Haviland, KS 67059

Plugging Contractor Hembree Well Service License No. 960

Address Box 458, Ness City, KS 67560

Invoice covering assessment for plugging this well should be sent to: **RECEIVED**  
STATE CORPORATION COMMISSION

Name Benson Mineral Group, Inc.

Address 1536 Cole Blvd., Suite 220, Golden, CO 80401

and payment will be guaranteed by applicant or acting agent.

CONSERVATION DIVISION  
Wichita, Kansas

**5-13-85**

Signed: [Signature]  
Applicant or Acting Agent

Date: 5/9/85

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 13 1985

EXPIRES

May 13, 1985

WELL PLUGGING NOTICE

Scott "A" #1-14  
C NW/4  
Sec. 14-21S-19W  
Pawnee County

Benson Mineral Group, Inc.  
1536 Cole Blvd., Ste. 220  
Golden, CO 80401

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "William R. Bryson".

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).