

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
300 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SW SW SW Sec. 22 Twp. 21S Rge. 9 ~~10X~~ (W)Field Name (if any) Alden or Wellman County RiceLease (Farm Name) E. C. Wellman Well No. 1Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) Well has

55' of 15 $\frac{1}{2}$ " not to be pulled, 1195' of 12 $\frac{1}{2}$ " pipe was originally set but was pulled prior to abandonment. 1819' of 10 $\frac{3}{4}$ ", 45# to be pulled not cemented, 2735' of 8 $\frac{5}{8}$ " pipe to be pulled not cemented, 3310 of 7" 24# pipe to be pulled cemented with 25 sacks cement. 3330' of 1" siphon line to be pulled not cemented. Total depth of hole - 3333'.

Date and hour plugging is desired to begin 8:00 A. M. July 26, 1944

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) Plugging according to instructions of Mr.

Ruel Durkee of Kansas Corp. Comm., which are: Cement 7" with 6 sacks of cement at 3310 - use 40 sacks cement at 175' - use 10 sacks of cement at the base of cellar - mud is to be used between these various lots of cement.

Name of the person on the lease in charge of well for owner _____

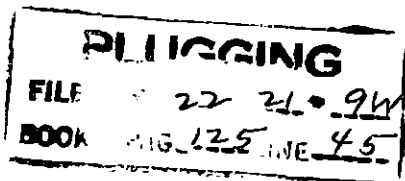
John Whitford Address 827 E. Sherman St., Hutchinson, KansasName of well owner or Acting Agent Consolidated Gas Utilities Corp.Address 1014 Braniff Bldg., Oklahoma City, Oklahoma

Invoice covering assessment for plugging this well should be sent to:

Consolidated Gas Utilities address 1014 Braniff Bldg., Oklahoma City, Okla.

and payment will be guaranteed by applicant.

CONSOLIDATED GAS UTILITIES, CORP.

BY: Richard H. Camp
Operator or Acting AgentDate July 27, 1944



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA 2, KANSAS

July 27, 1944

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Well No. ¹ E. C. Wellman
 Farm
 Description SW SW SW 22-21-9W
 County Rice
 File 125-45

Consolidated Gas Utilities Corp.
 1014 Braniff Building
 Oklahoma City, Oklahoma

Gentlemen:

This letter is your permit to plug
 the above subject well, in accordance
 with the Rules and Regulations of the
 STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
 CONSERVATION DIVISION

JF

By:

J. P. Roberts
 J. P. ROBERTS

NOTICE: Ruel E. Durkee
 McPherson, Kansas