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8-31

367

R

API NUMBER 15-159-21589-0000

SE/4, SEC. 22, T 21 S, R 7 W/XX

_____ feet from N/S section line

_____ feet from W/E section line

Lease Name Connery Well # 1

County Rice 110.50

Well Total Depth 3400 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 225

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 3243

Operator: Commonwealth Pet.

Name & Address: Box 2458

Hutchinson, KS 67504

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Nicholas Casing Pulling License Number _____

Address _____

Company to plug at: Hour: 2:30 Day: 31 Month: 8 Year: 19 88

Plugging proposal received from Don Thompson

(company name) _____ (phone) _____

were: Sand bottom to 3000 feet + 5 sacks.

Set bridge at 300 feet - Readi-mix to surface.

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 3:45 Day: 31 Month: 8 Year: 19 88

ACTUAL PLUGGING REPORT Sanded bottom to 3000 feet with 5 sacks of common. Pulled 2628 feet of 5 1/2. Set rock bridge at 500 feet. Readi-mixed to surface with 7 1/2 yards.

RECEIVED
STATE CORPORATION COMMISSION
SEP 2 1988 9-2-88
CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____

INVOICED

(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

DATE 9-8-88

WF

Signed _____ (TECHNICIAN)

INV. NO. 22182