STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	····	McPherso	nCount	y. Sec. 29 7	wp. 21 Rge. 2	$(E)$ $\stackrel{W}{=}$ $(W)$
NORTH	Location as "N	E/CNW#SW#"	or footage fro	m lines C	W/4 SW74	
! !	Lease Owner					<del></del>
	Lease Name	<u>Filickne</u>	-r			Well No1
			•			
	1			•		
		_				
	Application for	plugging appro	oved			19
	Plugging comm	ienced	1 62			19
i <u>i i i i i i i i i i i i i i i i i i </u>	Plugging comp	leted	<u> </u>		Denleted	19
	Reason for aba	ndonment of we	ell or producing	g iomation	Depleted.	
	76 - 1 -1 -1	.11 (11)	1 1	. 1 .	-	
				_		
Locate well correctly on above Section Plat	menced?		n the Conserv	ation Division (	or its agents before	plugging was com
Name of Conservation Agent who su			ecil Jon			
Producing formation	pervised pidggmg or th	Denth to top	Rotton	n	Total Depth of W	ell 3642 Fee
Show depth and thickness of all wat					total Depth of W	CH
_						
OIL, CAS OR WATER RECO	RDS				CA	SING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
				8-5/8"	171 '	None
				4-1/2"	3252	581 '
	Checked hold dumped 4 saddump bailer hole to 200 and ran 25 Top 139' lefor water were plugging co.	cks of co. Pulled set resacks of ft open, ell.	ement @ d 4½" ca ock brid cement.	3165' wi sing, ba ge to 19 to 139'. requeste	iled	N COMMISSION
	PLUGGING CO.					
					JAN 28	1963
					CONSERVATION	N DIVISION
					Michita.	
Name of Plugging Contractor	(If additional KNIGHT CASI	I description is nec	NG COMPA	of this sheet)		
Address	CHASE, KANS					
	754.7504.0		T) T (17)			
TATE OF			RICE		_, ss.	
well, being first duly sworn on oatl	Noel J. Kni h, says: That I have kn hat the same are true a	nowledge of the	e facts, statem	ents, and matte	naryok sperator) of rs herein contained	the above-described and the log of the
		(Signature)_	Track	Jm	get	
			- <del></del>		Kansas (Address)	
Subscribed and Sworn to be	efore me this!th	day of	f	January	, 19_63	<u>}_</u>
	May 20, 196	).	M	elton )	1 Volin	Notary Public.
du commission expires	may au 190	7				тошу кирис.



P. O. BOX 455 PHONE CH 1-1250
McPHERSON KANSAS

Sept. 28, 1962

COMPANY:

OLYMPIC PETROLEUM COMPANY

CONTRACTOR:

BLACKSTONE DRILLING. INC.

FARM:

FLICKWER # 1

LCCATION:

C NV SW, Sec. 29-21-2W. McFherson County, Kansas

COMMENCED:

Sept. 11, 1962

contleted:

Sept. 27, 1962

ELEVATION:

.1468 K.B. 🕔

0 20 45 95 135 174 1140 2080 2360 2397 2790 3115 3607 3636	to to to to	20 45 95 174 1140 1470 2080 2360 2397 2790 3115 3697 3636 3642 3642	Shale Sand Shale & Red Bed Sand Shale & Shells Shale & Lime Shale & Shells Shale & Lime Lime Lime, Sand and Shale Lime and Shale Lime Shale and Lime Lime Kinderhook Shale Viola-Lime Simpson Sand
, ,		3642	T. D.

STATE CORPORATION COMMISSION

JAN 28 1963

CONSERVATION DIVISION

Wishita, Kansas

Cut 12% in. hole. Run 176 ft. of 8 5/8 in. surface pipe and cemented on bottom at 174 ft. with 120 sacks cement. Cut 7 7/8 in. hole to 3642 ft. Set 4% in. casing at 3252, 390 ft. off bottom with 100 sacks cement. Casing run in hole for Charles D. Johnson.

TOPS: Kenses City - 2397

Mississippi Chert - 3086'

| Nississippi Lime - 3092

Viola Lime - 3607'

Simpson Sand - 3636\*

Measurements taken from K. B.

I. H. J. Plouffe, President of Blackstone Drilling, Inc., does hereby certify that the above and foregoing is a true and correct copy of log on the Flickner # 1. located on Sec. 29-21-2W, McPherson County, Kansas as reflected by the files of the Blackstone Drilling, Inc.

II. J. Ploulie. President

Subscribed and sworn to before me a Notary Fublic, within and-for McPherson County, Kansas this \_\_\_\_\_\_\_ day of September 1962.

Ruth Hevay - Hotary Tublic

My Commission Expires: 12/18/65



## STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA 2. KANSAS

STATE CORPORATION OF THE STON

211 No. Broadway

JAN 4 1963

CONSERVATION CO. . W. Wichita, Names

## AUTHORIZATION

The undersigned, owner of the following described land, to
wit: C/na - Sw of Sec. 29 Twp. 2/ Rge. J W
McThers 1 County, Kansas; hereby requests that
Well No. / located in Chassof Sec. 29 Twp. 2/ Rge. 2 W
be left open above the fresh water protecting bridge set at
/40 feet, to be used as a fresh water well and I hereby
authorize Char D. Johnson, well owner, to
so complete the abandonment of said well.
Witnessed by Malter North & E E of lichned by Galen Filippe (Land Owner)
Dated at <u>Jan.</u> , 1, 1967, Kansas, this <u>/</u> day of <u>Jan.</u> , 1963.