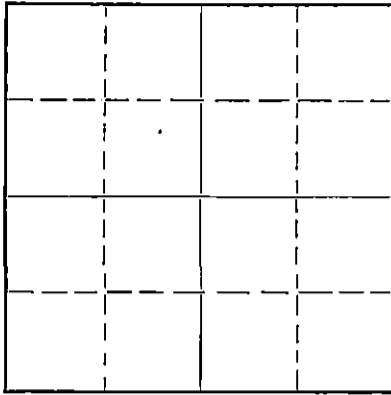


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Rice County, Sec. 24 Twp. 21 Rge. 10 (E) 10 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NW SE
Lease Owner White Eagle & Murfin
Lease Name Harp Well No. 1
Office Address 910 Union National Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4-25-50 19
Application for plugging filed 4-25-50 19
Application for plugging approved 4-25-50 19
Plugging commenced 4-25-50 19
Plugging completed 4-25-50 19
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
Producing formation Depth to top Bottom Total Depth of Well 3615 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	215	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy rotary mud to 210'. Set plug at 210' and 15 sacks cement. Mudded to 25', set plug & 5 sacks cement to surface.

5-10-50

(If additional description is necessary, use BACK of this sheet)

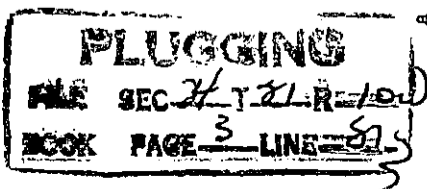
Correspondence regarding this well should be addressed to Murfin Drilling Co.
Address 910 Union National Bank Building
Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.R. Murfin
Union National Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of May, 19 50
Lenesmie Harp Notary Public.

My commission expires 3-5-52



KANSAS WELL LOG BUREAU --- KANSAS GEOLOGICAL SOCIETY

508 EAST MURDOCK - WICHITA, KANSAS

COMPANY White Eagle Oil Co. & Murfin

SEC. 24 T. 21 R. 10W

LOC. NW NW SE

FARM Harp

NO. 1

COUNTY Rice

TOTAL DEPTH 3615

COMM. 4-10-50

COMP. 4-25-50

SHOT OR TREATED

CONTRACTOR Murfin Drilling Co.

ISSUED



CASING

20 10
 15% 8% 215'
 12% 6%
 13% 5%

ELEVATION 1703 DF

PRODUCTION Dry

FIGURES INDICATE BOTTOM OF FORMATIONS

130 shale-sand-shells
 210 red shale-shells
 215 cement
 310 red bed & shells
 330 lime
 630 shale & salt shells
 790 shale & shells
 880 salt shells
 1010 salt-shale
 1335 shale & lime shells
 1575 lime & shale
 1685 lime
 1710 red bed & shale
 1745 lime
 2335 lime & shale
 2350 sand
 2410 lime & shale
 2440 shale
 2505 lime
 2555 sand
 2850 lime
 2925 lime-shale
 2970 shale
 3260 lime
 3350 shale
 3370 chert
 3390 chert-congl.
 3430 shale
 3465 shale-sand-lime
 3500 shale-lime
 3527 shale & dolomite
 3540 shale & congl.
 3574 shale-lime
 3600 lime
 3615 Arbuckle
 T.D.

Tops

Topeka 2555
 Heebner 2844
 Brown Lime 2974
 Lansing 3001
 Conglomerate 3352
 Arbuckle 3574

STATE OF KANSAS)
) SS:
 SEDGWICK COUNTY)

MAY 10 1950

STATE OF KANSAS)
)
 COMMISSIONER
 KANSAS

I, W. R. Murfin, of the Murfin Drilling Co., a partnership, contractor engaged for the drilling of the Harp No. 1 well, located in the NW NW SE, Section 24, Township 21, Range 10 West, Rice County, Kansas, upon oath state that the above and foregoing is a true and correct copy of the log of said well.

PLUGGING
 FILE SEC. 24 T. 21 R. 10W
 BOOK PAGE 3 LINE 21

W. R. Murfin
 W. R. Murfin

Subscribed and sworn to before me this 8th day of May, 1950.

Lester Hays
 Notary Public

My Commission Expires: 3-5-52