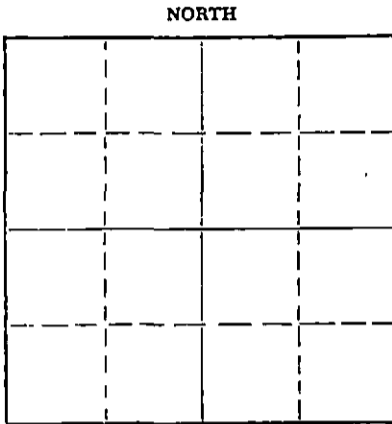


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Rice County, Sec. 35 Twp. 21S Rge. (E) 10 (W)  
Location as "NE/CNW/SW" or footage from lines C SW SW  
Lease Owner Nadel & Gussman  
Lease Name Sleeper Well No. 1  
Office Address 1714 First Natl. Bldg., Tulsa, Okla. 74103  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed March 14, 19 70  
Application for plugging filed (letter 3/18/70) March 14, 19 70  
Application for plugging approved March 14, 19 70  
Plugging commenced March 14, 19 70  
Plugging completed March 14, 19 70  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman  
Producing formation Depth to top Bottom Total Depth of Well 3600 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	249'	8-5/8"	249'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud to 245 feet. Set first plug at 245 feet with 1/2 sack hulls and 25 sacks cement. Filled hole with heavy mud to 40 feet. Set second plug at 40 feet with 1/4 sack hulls and 10 sacks cement. Plugged rat hole with 2 sacks cement. Job complete at 9:00 PM, March 14, 1970.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 19 1970  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

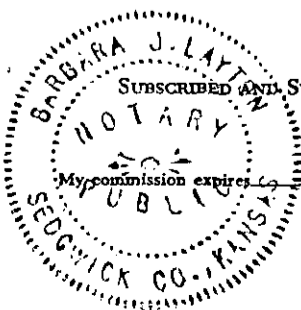
Name of Plugging Contractor Gabbert-Jones, Inc.  
Address 830 Sutton Place, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
E. E. Hall (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *E. E. Hall*

830 Sutton Place, Wichita, Kansas 67202  
(Address)

Subscribed and Sworn to before me this 18 day of March, 19 70



*Barbara J. Layton*  
Barbara J. Layton Notary Public.

GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 19 1970  
CONSERVATION DIVISION  
Wichita, Kansas

SLEEPER #1  
C SW SW Section 35-21S-10W  
Rice County, Kansas

Commenced: March 7, 1970  
Completed: March 14, 1970

OPERATOR - Nadel & Gussman

DEPTH		FORMATION	REMARKS
From	To		
0	85	Sand	
85	100	Sand and clay	
100	249	Shale and red bed	Ran 6 joints 8-5/8" casing, set @ 249' w/200 sacks cement.
249	273	Shale and red bed	
273	375	Shale	
375	391	Anhydrite	
391	1250	Red bed and shale	
1250	2635	Lime and shale	
2635	3600	Lime	
3600	TD		Dry and abandoned.

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the C SW SW Section 35-21S-10W, Rice County, Kansas, to the best of my knowledge and belief.

*E. E. Hall*  
E. E. HALL

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and State, on this 18 day of March, 1970, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires February 1, 1972

*Barbara J. Layton*  
Barbara J. Layton, Notary Public

