| TATE OF KANSAS                                  | COMMISSION  |                                     |                         |                      | API NUM   | API NUMBER 075-206930000  LEASE NAME Burnett  WELL NUMBER 13-14 |   |  |
|---|---|-------------------------------------|-------------------------|----------------------|---|---|---|--|
| 0 S. Market, Room<br>ichita, KS 67202           |   |                                     |                         |                      | LEASE !   |   |   |  |
| ichita, KS - 67202                              |   |                                     |                         |                      | WELL NO   |   |   |  |
|   |   |                                     |                         |                      | 990   | Ft. from S  | Section Line                                  |  |
|   |   |                                     |                         |                      |   |   | Section Line                                  |  |
| EASE OPERATOR Gulf Production Corp./            |   |                                     |                         |                      |   |   | . 39 (E) or (P)                               |  |
| ODRESS 9701 N. Broadway Ext                     |   |                                     |                         |                      | <del></del>                                       | <u>Hamilton</u>   |   |  |
| HONE (405) 840-3381 OPERATORS LICENSE NO. 32059 |   |                                     |                         |                      |   | oll Completed   | <del></del>                                   |  |
| haracter of Well D+A                            |   |                                     |                         |                      |   | ng Commenced  | ,   |  |
| Oll, Gas, D&A, SWD, Input, Water Supply Well)   |   |                                     |                         |                      |   |   |   |  |
| ne plugging propos                              |   |                                     |                         |                      |   |   | (e†sb)  |  |
| /   |   |                                     | _                       |                      | •   |   |   |  |
| s ACO-1 flied? Y                                |   | •                                   |                         |                      |   |   | <b>3</b> - 11 - 11 - 11 - 11 - 11 - 11 - 11 - |  |
| roducing Formation                              |   |                                     |                         |                      | _   |   |   |  |
|   |   |                                     |                         |                      |   |   |   |  |
| now depth and this                              |   |                                     | _                       |                      | •   |   |   |  |
| OIL, GAS OR WATER                               |   |                                     |                         |                      | CASING RECO                                       |   |   |  |
|   | Content   | From                                | 1                       | 81 <b>ze</b><br>85/8 | 372   | Pulled out  | _   |  |
| Upper Morrow<br>St Louis                        | water<br>water  | 5000<br>5260                        | 5010<br>5305            |                      |   |   |   |  |
| or rours  | water   | 1260                                | 0.000                   |                      |   |   |   |  |
| 15 sks Rathol<br>See enclosed                   | the character<br>97 (50 sks) Pluce.<br>10 sks Mouseho<br>field*tickets. | of same a<br>g # 2:1221<br>ole. All | nd de<br>L:(80<br>blugs | sks) "Plu            | ced. from<br>ug #3:1:390<br>ia drillpip           | feet to<br>(40%sks) Pluq<br>e using pump/                       | #4: 40' (10 sks                               |  |
| ime of Plugging Co                              | <u> </u>  |                                     | <u> </u>                |                      |   | _License No   | 5287  |  |
| idressP.U.                                      | Box 1598 Lib  | eral, KS                            |                         |                      |   | <del></del>   | <del></del>                                   |  |
| ME OF PARTY RESPO                               |   |                                     |                         |                      | tion Corp   | •   |   |  |
| TATE OF Oklahom                                 | na  | COUNTY OF                           | Ok                      | lahoma               | <del></del>                                       | , ss.   |   |  |
| Al Sa   | lomone  |                                     |                         |                      |   |   | or (Operator) o                               |  |
|   | and correct, so  DAGGS  HES CRIEBES AND BEST                            | help me Go                          | d.                      | -<br>                | /   | . Broadway  | Ext, Okc, OK 73:                              |  |
| CONSERVATION'ŪIVI<br>Wichita Kansas             | SION OF LAN   | O COMMENT                           |                         | y                    | <del>- \ \                                 </del> | -   | Form CP-4<br>Revised 05-68                    |  |