STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078	CORPORATION COMMISSION Market, Room 2078 KS 67202				APT NUMBER 5-075-10070-00-00 LEASE NAME HCU	
Wichita, KS 67202						
RECEIVED TYPE OR PRINT NOTICE: FILL OUT COMPLETELY				WELL NUMBER 2511		
APR 2 1 2002 and return to Coms. Div.				2300	3300 Ft. from S Section Line	
KCC WICHITA				3300	3300 Ft. from E Section Line	
LEASE OPERATOR Dominion OK TX Explor & Produlac.				SEC. 2	SEC. 25 TWP. 21 RGE. 41 US or (1)	
ADDRESS 14000 Quail Springs Parkway - Suite 600 OKC, OK				COUNTY	Hamilton	
——————————————————————————————————————				Date We	II Completed	
Character of Well Sas				' Pluggin	Plugging Commenced 3-/2-02	
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	Plugging Completed 3-14-02	
The plugging proposal was approved on $3-11-02$ (date)						
by Steve Middleton (KCC District Agent's Name).						
Is ACO-1 filed? If not, is well log attached?						
Producing Formation Depth to Top BottomT.D.						
Show depth and thickness of all water, oil and gas formations.						
OIL, GAS OR WATER RECORDS CASING RECORD						
Formation Content	From	То	\$120 85/8	Put In	Pulled out	
· · · · · · · · · · · · · · · · · · ·	•	-	4/2	2791	610	
		-				
Describe in detail the manner in placed and the method or method were used, state the character Mixed 15K hulls to 203 thru 24) Perf. 45 @ 120 Recover 610 445 to To H. Re. 500 40 5x 220 to 100	s used in in r of same a 5x cmt. to po Ran 14 an 144 to	nd de pluo 1 to 1 620	eing it is pth place perfs to 220 mis Circ. ho	nto the ho d, from <u>from 277</u> ked 40 s le w/mud	teet to feet each so to to 25 76 (Plugged X Plug 1220 to 700	
Name of Plugging Contractor SARGE	NT AND HORTO	N PLUC	GING, INC		License No. 31151	
Address Route 1, Box 49BA Tyrone, OK 73951-9731 (580) 854-6515						
NAME OF PARTY RESPONSIBLE FOR PL					E&P, Inc.	
STATE OF Oklahoma	_ COUNTY OF	Okl	ahoma	<u>-</u>	_,55.	
Lenora Sawyer			,	Employee o	f Operator) or (Operator)	
above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God. (Signature)						
(Address) 14000 Quail Springs Parkway-Ste.600						
SUBSCRIBED AND My Cammissian E				tine V	of April ,19 2002	