TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

8. Amount of Surface Casing to be set _____

9. Alternate No. 1.______ No. 2.____X

API Number 15-145-20,648-000 (For office use only)

Starting Date January 21, 1980 1. Operator Alpine Drilling Co., Inc. County ____Pawnee Address 200 E. First, Suite 500, Wichita, KS 67202 $\frac{2}{\text{Sec}}$ $\frac{23}{\text{Sec}}$ $\frac{23}{\text{Sec}}$ $\frac{15}{\text{W}}$ 2. Contractor Husky Drilling Co., Inc. Address 200 E. First, Suite 500, Wichita, KS 6720 Spot Location SE NE NE 3. Type of Equipment: Rotary XX Cable Tool X

4. Well to be Drilled for: Oil X Gas X Nearest Lease Line _____ Disposal_____ Other____ Lease Name _____ Grizzell 5. Depth of Deepest Fresh Water within 1 mile _____ none 6. Depth of Municipal Water Well within 3 miles ____ Well No. B No. 1 360__

REMARKS:

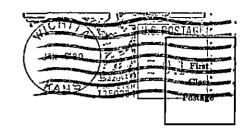
Signature of Operator _

ALPINE DRALLING LOS, INC Jon T. Williams, Jr., Pres

Est. Total Depth _____4150

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-12





State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

JAN 10 1980

CONSERVATION DIVISION Viichita, Kansas 1–10–80

(IF PREFERRED, MAIL IN ENVELOPE)