

15-145-20,004-0000

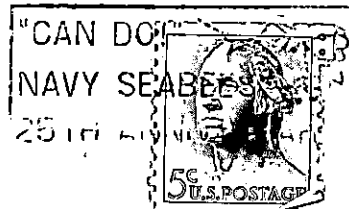
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman - Lannuth Address 706 Union Natl Bldg
2. Lease name Johnson Well No. 1 County Peru
3. Well Location Present Sec. 24 Township 23 Range 15N
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Sand Address _____
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 3-14 1967
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 400 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator

K. T. Woodman



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION

MAR 14 1967

CONSERVATION DIVISION
Wichita, Kansas

3-14-67

(IF PREFERRED, MAIL IN ENVELOPE)